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2015 Solid Waste Management Area Annual Report

Submitted by:

Lexington-Fayette Urban County Government

Submitted to:

Kentucky Department for Environmental Protection

Division of Waste Management

Solid Waste Branch

Local Assistance Section

200 Fair Oaks Lane

Frankfort, KY 40601

ENERGY AND ENVIRONMENT CABINET

Matthew G. Bevin
Governor

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WASTE MANAGEMENT
200 FAIR OAKS LANE
FRANKFORT, KENTUCKY 40601
PHONE (502) 564-6716
FAX (502) 564-4049
www.waste.ky.gov

Charles G. Snavely
Secretary

R. Bruce Scott
Commissioner

February 24, 2016

Fayette County SWC
675 Byrd Thurman Drive
Lexington, Kentucky 40510

RE: 2015 Solid Waste Annual Report

Dear Lauren:

Pursuant to your request, the Division of Waste Management is granting an extension for submitting Fayette County's 2015 Solid Waste Annual Report until Monday, March 21st, 2016. If you prefer, you can e-mail the final report rather than submitting by mail.

If you need further assistance, please feel free to contact me at 502-564-6716 ext. 4646.

Sincerely,

Lynn E. True
Local Assistance Section
Recycling and Local Assistance Branch

cc: Main File

Lauren Monahan

From: Hill, William (EEC) <william.hill@ky.gov>
Sent: Monday, January 04, 2016 1:39 PM
To: Lauren Monahan
Subject: FW: Solid Waste Management Plan Annual Report form for report year 2015
Attachments: DEP Short 6061 Solid Waste Annual Report Form.docx

Lauren,
Here's the email that went out 12-16-15. It's the same as last year. Feel free to use your 2014 report as a template. I'll check with our administrative person to make sure that you are on the email list.

From: Logsdon, Gary (EEC)
Sent: Wednesday, December 16, 2015 3:11 PM
To: Block, Rebecca (EEC)
Subject: Solid Waste Management Plan Annual Report form for report year 2015

Dear County Judge Executives, 109 Board Chairs and Solid Waste Coordinators:

Please find attached the Solid Waste Management Plan Annual Report form for report year 2015. As you all know, the information you provide in these forms is critically important for the administration of the Division of Waste Management's many programs. We understand the reporting process is a lot of work for you, and we appreciate your help.

As you may remember, beginning in report year 2013 we provided a newly formatted form (DEP 6061 "Short Form"). The "Short Form" was well received and proved to be an improvement both for the submitters and the reviewers.

Some key changes you will notice with the DEP 6061 "Short Form" include:

- In Section 7, tonnages for in-state landfills are not required.
- In Section 14, Dump Characterization Sheets are no longer incorporated into the report. Latitude/longitude are not required if an illegal open dump has already received a pre-inspection by the Kentucky Department for Environmental Protection (KDEP) and has been assigned an Agency Interest (AI) number.
- In Section 15, litter report and certification forms are incorporated into the report. Signature is required in Section 24.
- DEP 5033 (Municipal Solid Waste Collector and Recycler Registration and Report Form) will be required for each recycler and hauler in your county.

We have received lots of positive feedback on the form made a few more minor changes this year to fix some errors and make the form more readable. As always, we welcome any input or suggestions on this format.

Also, please note that additional annual report reference material, continuation pages, and DEP 6061 "Long Form" (for anyone that is more comfortable with the previous report format) is located at:

http://waste.ky.gov/RLA/Pages/forms.aspx

The Annual Report is due March 1, 2016.

If you have any questions about this package please do not hesitate to contact me or your Local Assistance Section staff representative at (502) 564-6716.

Gary Logsdon
Recycling and Local Assistance Branch Manager
Division of Waste Management
Kentucky Department for Environmental Protection
200 Fair Oaks Lane, 2nd Floor
Frankfort, KY 40601
Phone (502) 564-6716 (ext. 4636)

Hi Bill,

Hope you had a wonderful holiday season!

I wanted to check in with you regarding the annual reporting requirements for this year. I hadn't seen any information that has been sent out on that yet unless I missed it or it went to someone else with LFUCG or our Division of Waste Management. If it has already been sent out, could you perhaps provide me with that information, or steer me in the direction of the correct person to contact for that info?

Thank you kindly!

Lauren

Lauren Monahan
Environmental Outreach Specialist
Division of Waste Management
lmonahan@lexingtonky.gov
(859) 367-4948

Kentucky Department for Environmental Protection
Division of Waste Management
Solid Waste Branch
Local Assistance Section
200 Fair Oaks Lane – Frankfort KY 40601
(502) 564-6716

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Solid Waste Management Area Annual Report

1. Report Year	2015		
2. County or Solid Waste Management Area	Fayette County		
3. Governing Body	☐ 109 Board	☐ Fiscal Court	☒ Solid Waste Management Area
4. Solid Waste Coordinator *(SWC)*	Tracey Thurman		
SWC Position	☒ Full-time	☐ Part-time	
List Other Position(s) Held by SWC	Director, LFUCG Division of Waste Management		
Email: tthurman@lexingtonky.gov	Phone Number: (859)425-2836		Fax Number: (859)254-0171

5. REPORT PREPARATION

Report Completed by: Lauren Monahan, Outreach Specialist	Signature: Lauren Monahan	Date: 2/22/2016
Email: lmonahan@lexingtonky.gov	Phone Number: (859)367-4948	Fax Number: (859)254-0171

6. ORDINANCES AMENDED

Solid waste ordinance(s) amended during the calendar year?	☒ Yes	☐ No
If yes, provide a short description outlining the amendment(s): List of all ordinances amended is included in Attachment A		

7. OUT-OF-STATE DISPOSAL

Out-of-State Disposal Facility or Transfer Stations	State	Amount Disposed *(Tons)*	Remaining Permit Capacity *(Years)*	Cost/Ton
n/a				

8. COMPOST / YARD WASTE / STORM DEBRIS MANAGEMENT

Yard waste collected or managed for the purpose of diverting it from a landfill?		☒ Yes	☐ No
Any cities within county collect or manage yard waste for the purpose of diverting it from a landfill?		☒ Yes *(List Cities)*	☐ No
1) Lexington, KY	*2)*	*3)*	
4)	*5)*	*6)*	
Tons of yard waste diverted from landfill(s) from all cities as well as the county:		**Total Tons** 54,505	

9. RECYCLING FACILITIES

(Complete this section for each recycling facility.)

9(a). Facility #1

Recycling Facility	LFUCG Recycling Facility	
Owner/Operator	Lexington-Fayette Urban County Government	
Contact Person	Lauren Monahan	
Phone/Fax Numbers	Phone (859)367-4948	Fax (859)254-171
Email Address	lmonahan@lexingtonky.gov	

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Solid Waste Management Area Annual Report

1. Report Year	2015		
2. County or Solid Waste Management Area	Fayette County		
3. Governing Body	☐ 109 Board	☐ Fiscal Court	☒ Solid Waste Management Area
4. Solid Waste Coordinator *(SWC)*	Tracey Thurman		
SWC Position	☒ Full-time	☐ Part-time	
List Other Position(s) Held by SWC	Director, LFUCG Division of Waste Management		
Email: tthurman@lexingtonky.gov	Phone Number: (859)425-2836		Fax Number: (859)254-0171

5. REPORT PREPARATION

Report Completed by: Tracey Thurman	Signature:	Date: 2/29/2016
Email: lmonahan@lexingtonky.gov	Phone Number: (859)367-4948	Fax Number: (859)254-0171

6. ORDINANCES AMENDED

Solid waste ordinance(s) amended during the calendar year?	☒ Yes	☐ No
If yes, provide a short description outlining the amendment(s): List of all ordinances amended is included in Attachment A		

7. OUT-OF-STATE DISPOSAL

Out-of-State Disposal Facility or Transfer Stations	State	Amount Disposed *(Tons)*	Remaining Permit Capacity *(Years)*	Cost/Ton
n/a				

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Yard waste collected or managed for the purpose of diverting it from a landfill?		☒ Yes	☐ No
Any cities within county collect or manage yard waste for the purpose of diverting it from a landfill?		☒ Yes *(List Cities)*	☐ No
1) Lexington, KY	*2)*	*3)*	
4)	*5)*	*6)*	
Tons of yard waste diverted from landfill(s) from all cities as well as the county:		**Total Tons** 54,505	

9. RECYCLING FACILITIES

(Complete this section for each recycling facility.)

9(a). Facility #1

Recycling Facility	LFUCG Recycling Facility	
Owner/Operator	Lexington-Fayette Urban County Government	
Contact Person	Lauren Monahan	
Phone/Fax Numbers	Phone (859)367-4948	Fax (859)254-171
Email Address	lmonahan@lexingtonky.gov	

9(a). Facility #1 *(continued)*				
Physical Address	360 Thompson Road, Lexington, KY 40508			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☒ Municipally Operated	☐ Permit Required	☐ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☒ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☐ Electronic Scrap	☒ Glass	☐ Lead Acid Batteries	☒ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☒ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☒ Paper, Office White	☒ Paper, Residential	☒ Plastic, #1 PET
	☒ Plastic, #2 HDPE	☒ Plastic, Mixed	☒ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	Fiberboard			
Curbside Collection	Curbside collection offered? *If yes*, number of households: 96,000		☒ Yes	☐ No
Area of Curbside Service	City of Lexington/Fayette County			
Curbside Collected Recyclables	Same as above list for acceptable drop off recyclables; below fee includes trash service as well			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $4.50		☐ Yes	☒ No

9(b). Facility #2				
Recycling Facility	LFUCG Electronic Recycling Facility			
Owner/Operator	Lexington-Fayette Urban County Government			
Contact Person	Richard Boone			
Phone/Fax Numbers	phone (859)519-5981		Fax (859)254-0171	
Email Address	rboone@lexingtonky.gov			
Physical Address	1306 Versailles Rd, Lexington, KY 40510			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☒ Municipally Operated	☐ Permit Required	☐ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☐ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☒ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	CDs and DVDs, VHS and cassette tapes, rechargeable batteries, fluorescent light tubes, cell phones			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(c). Facility #3				
Recycling Facility	Shred It USA			
Owner/Operator	Shred It USA			
Contact Person	Steve Werhiem, Operations Manager			
Phone/Fax Numbers	Phone (859)252-2121		Fax ( ) -	
Email Address	steve.wehrheim@shredit.com			
Physical Address	1700 Fortune Ct., Lexington, KY 40509			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☒ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☒ Paper, Office White	☒ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	Shredded paper (mobile shredding service for Fayette Co. businesses. Drop off service also available)			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(d). Facility #4				
Recycling Facility	Republic Services			
Owner/Operator	Republic Services of Kentucky, LLC			
Contact Person	Doug Whitlock, Operations Supervisor			
Phone/Fax Numbers	Phone (859)685-2732		Fax (859)263-2601	
Email Address	whitlockd@repsrv.com			
Physical Address	451 Conway Ct, Lexington, KY 40511			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☐ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☒ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☐ Electronic Scrap	☒ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☒ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☒ Plastic, #1 PET
	☒ Plastic, #2 HDPE	☐ Plastic, Mixed	☒ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	*n/a*			
Curbside Collection	Curbside collection offered? *If yes*, number of households: 6328		☒ Yes	☐ No

9(d). Facility #4 *(continued)*			
Area of Curbside Service	Lexington and Fayette County		
Curbside Collected Recyclables	Same as above list for acceptable drop off recyclables; below fee includes trash service as well		
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $18.25	☒ Yes	☐ No

10. TOTAL AMOUNT OF RECYCLING MATERIALS
(Use DEP 5033 Municipal Solid Waste Collector Recycler Registration and Report Forms to complete.)

Recycling Materials	Quantity	
Aluminum Cans	326.54	Tons
Antifreeze / Ethyl Glycol	3,461.00	Gallons
Asphalt	0.00	Tons
Cardboard	9,319.93	Tons
Cloth	0.00	Tons
Concrete	0.00	Tons
Electronic Scrap	478.80	Tons
Glass	3,173.48	Tons
Lead Acid Batteries		Each
Metal, Ferrous (Steel, White Goods)	25,021.44	Tons
Metal, Non-Ferrous (Aluminum, Copper, Scrap Brass, Stainless Steel)	2,901.00	Tons
Motor Oil	283,436.00	Gallons
Newsprint	11,469.41	Tons
Paper, Office Mixed	4,414.24	Tons
Paper, Office White	490.00	Tons
Paper, Mixed Residential	0.00	Tons
Paint (Recycled/Reused Only)	5,400.00	Gallons
Pesticide Containers	0.00	Tons
Plastic, #1 PET (Soft Drink Bottles)	853.84	Tons
Plastic, #2 HDPE (Milk Jugs)	274.88	Tons
Plastic, Mixed	289.84	Tons
Polystyrene (Styrofoam Products)	0.00	Tons
Printer Toner Cartridges / Inkjet Cartridges	0.00	Each
Sewage Sludge	0.00	Tons
Single Stream, Included Items: Newsprint, white office and mixed paper, steel cans, aluminum, glass	0.00	Tons
Steel Cans	574.93	Tons
Tires	460.40	Each
Other - Plastic #5 (scrap)	197.03	Tons
Other - Oil filters	27.69	Tons
Other - Photo film	0.22	Tons

Recycling Materials	Quantity	
Other - Fluorescent lightbulbs	5230	pounds
Other - Solvent	3283	gallons
Other - Mixed batteries	0.52	gallons
Other - Rechargeable batteries	4000	pounds
Other - Iron mesh core	0.2	tons
Other - Silver flake	0.003	tons
Other - Cell phones	620	lbs
Other - Spent lamps	4	tons
Other - Pallets	5	tons
Other - Textbooks	11	tons
Other - Various bulbs	3.04	tons

11. PUBLIC EDUCATION
☐ Active Adopt-A-Highway
☒ Active Bluegrass Greensource Organization
☐ Active Eastern KY PRIDE Organization
☒ Advertise Services, Garbage Collectors
☒ Advertise Services, Recyclers
☐ Advertisement, Recycling/Environmental Stewardship (At the Cinema)
☐ Community Service Project
☒ Earth Day Activity
☐ Environmental Education Activity Conducted by 4-H Club
☐ Environmental Education Activity Conducted by Conversation District
☐ Environmental Education Activity Conducted by Homemakers
☒ Environmental Education Activity Conducted by Kentucky Cooperative Extension Service
☒ Keep America Beautiful Activity
☒ Newspaper Article Related to Solid Waste Management
☒ Public Service Announcement (Radio and Television) Related to Solid Waste Management
☒ Use Flyers and Brochures to Educate Public
☒ Use Public Media (Facebook, Twitter, etc.)
☒ Website Maintained by Governing Body
☒ Other: RecycleBowl Competition, other special events such as Arbor Day, Paper Shreds, MedTosses, Reforest the Bluegrass
☒ Other: Newsletter mailed to 96,000 homes, Live Green Lexington Partner Program, Compost workshops, community presentations
☒ Other: Government TV channel, Live Green Lexington Games, America Recycles Day, giveaways, Great American Clean Up, KAB
Describe any changes to county's public information and education activities that were implemented during the calendar year. Social media awareness was increased and public awareness campaigns were initiated - further development taking place in 2015 as well as new programs to increase recycling rates.

12. FEES/REVENUE	
Type of Fees/Revenue	**Amount Collected**
109 or Other Tax	$28,068,778
Conservation Service	$
Convenience Center	$
Franchise Fee	$
General Revenue	$
Grant, Crumb Rubber	$
Grant, Emergency Dump Cleanup	$
Grant, HHW Collection Grant	$110,000
Grant, Illegal Open Dump	$
Grant, Litter Abatement	$148,000
Grant, PRIDE	$0
Grant, Recycling	$
Grant, Waste Tire	$4,000
Host Agreement	$238,612

12. FEES / REVENUE (*continued*)	
Landfill User Fee	$6,621,856
License Fee (Per KRS 68.178 for Off-Site Waste Management Facilities)	$
Municipal Garbage Collection	$
Permit Fee	$13,400
Proceeds from Sale of Recyclables	$2,346,203
Transfer Station	$
Other	$34,051
Other	$
Other	$
Other	$
Total Cost	$37,584,900

13. SOLID WASTE MANAGEMENT EXPENDITURES	
Type of Expenditure	**Amount**
Capital Expenditures	$2,954,897
Collection	$9,714,987
Disposal	$4,008,915
Education Activities	$1,030,632
Enforcement	$
Litter Cleanups	$
Open Dump Cleanups	$
Personnel	$
Recycling Costs/Expenses	$2,127,948
Other: Administration, composting, yard waste,	$11,437,988
Other: NOTE: Personnel expense is embedded in other categories	$
Other: NOTE: Capital expenditures are for purchases of refuse collection trucks only	$
Other: NOTE: Other operating capital expenses are embedded in other categories	$
Other:	$
Other:	$
Total Cost	$31,275,367

14. ILLEGAL OPEN DUMPS

14(a). Illegal Open Dumps Cleaned

AI Number *(If Applicable)*	**Site Name**	**Latitude, Longitude** *(Decimal Degrees)*	**Tons**	**Funding Source**	**Cleanup Start Date**	**Cleanup End Date**	**Cost**
1.		°, - °			/ /	/ /	$
2.		°, - °			/ /	/ /	$
3.		°, - °			/ /	/ /	$
4.		°, - °			/ /	/ /	$
5.		°, - °			/ /	/ /	$
6.		°, - °			/ /	/ /	$

14(a). Illegal Open Dumps Cleaned *(continued)*							
7.		°, - °			/ /	/ /	$
8.		°, - °			/ /	/ /	$
9.		°, - °			/ /	/ /	$
10.		°, - °			/ /	/ /	$
		Total Tons	0.00			**Total Cost**	$0

14(b). Illegal Open Dumps Remaining				
AI Number *(If Applicable)*	**Site Name**	**Latitude, Longitude** Decimal Degrees	**Projected Cleanup Date**	**Estimated Cost of Cleanup**
1.		°,- °	/ /	$
2.		°, - °	/ /	$
3.		°, - °	/ /	$
4.		°, - °	/ /	$
5.		°, - °	/ /	$
6.		°, - °	/ /	$
7.		°, - °	/ /	$
8.		°, - °	/ /	$
9.		°, - °	/ /	$
10.		°, - °	/ /	$
11.		°, - °	/ /	$
12.		°, - °	/ /	$
13.		°, - °	/ /	$
14.		°, - °	/ /	$
15.		°, - °	/ /	$
16.		°, - °	/ /	$
17.		°, - °	/ /	$
			Total Cost	$0

15. TOTAL LITTER EXPENDITURES

15 (a). Total Costs

Actual Disposal	$
Contract(s)	$56,867.94
Education	$
Equipment/Vehicles	$0.00
Personnel	$77,504.59
Supplies	$
Other *(Specify)*: Equipment and Operating Supplies	$14,583.36
Grand Total	$148,955.89

15(b). Labor Types *(Check All That Apply)*			
	☒ City Employees	☒ Contract Labor	☐ Inmates
	☒ Non-Profit Organizations	☒ Volunteers	☐ Other *(Specify)*:

15. TOTAL LITTER EXPENDITURES *(continued)*				
15(c). Road Miles Cleaned	Total Miles: 861.4			
15(d). Trash Bags Disposed	Total Bags: 2,116			
16. COLLECTION SYSTEM				
16(a). Contractual Agreement(s)	New or revised contractual agreements pertaining to solid waste management?	☒ Yes	☐ No	
	If yes, describe the contractual agreements: Included in Appendix A			
16(b). Waste Collection Ordinance	☐ Mandatory *(every household required to subscribe)*			
	☒ Universal *(collection service available)* *If yes*, but some cities within the county have mandatory participation ordinances; name them:			
	1) n/a	*2)*		
	3)	*4)*		
	5)	*6)*		
17. GARBAGE COLLECTION (Complete for each garbage collection service that operates in county.)				
17(a). Facility #1				
Garbage Collector	LFUCG Division of Waste Management			
Owner/Operator	Lexington-Fayette Urban County Government			
Contact Person	Willie Kay Lewis, Collections Director			
Phone/Fax Numbers	Phone (859)367-4944	Fax (859)254-0171		
Email Address	wlewis2@lexingtonky.gov			
Physical Address	675 Byrd Thurman Dr., Lexington, KY 40510			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☒ Municipally Operated	☐ Permit Required	☐ Private
Number of Households Serviced	96,000			
Monthly Costs Per Household	$			
Landfill or Transfer Station Used For Disposal	Bluegrass Regional Transfer Station NOTE: tonnages are split			
17(b). Facility #2				
Garbage Collector	Central Kentucky Hauling			
Owner/Operator	Central Kentucky Hauling			
Contact Person	Greg Elkins, C.O.O.			
Phone/Fax Numbers	Phone (859)255-2521	Fax (859)559-4767		
Email Address	greg@ckylandfill.com			
Physical Address	604 Bizzell Dr., Suite 250, Lexington, KY 40510			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Number of Households Serviced	n/a			
Monthly Costs Per Household	$			
Landfill or Transfer Station Used For Disposal	Bluegrass Regional Transfer Station/Thoroughbred Disposal/			

17(c). Facility #3				
Garbage Collector	Rumpke of KY			
Owner/Operator	Rumpke of KY			
Contact Person	Stacey Chambers, Municipal Sales Rep.			
Phone/Fax Numbers	Phone (877)786-7537	Fax (859)498-7794		
Email Address	stacey.chambers@rumpke.com			
Physical Address	268 Midland Trail, Mt. Sterling, KY 40353			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Number of Households Serviced	3,782			
Monthly Costs Per Household	$16.00			
Landfill or Transfer Station Used For Disposal	Rumpke of KY Landfill			

17(d). Facility #4				
Garbage Collector	Republic Services			
Owner/Operator	Republic Services of KY, LLC			
Contact Person	Doug Whitlock, Operations Supervisor			
Phone/Fax Numbers	Phone (859)685-2732	Fax (859)263-2601		
Email Address	whitlockd@repsrv.com			
Physical Address	451 Conway Ct., Lexington, KY 40511			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Number of Households Serviced	7,951			
Monthly Costs Per Household	$18.25			
Landfill or Transfer Station Used For Disposal	Benson Valley Landfill, Tri K, Bluegrass Regional Transfer Station			

17(e). Facility #5				
Garbage Collector	Stericycle - Nolan Bailey or other driver			
Owner/Operator	Stericycle, Inc			
Contact Person	Leneisa Willoughby, Field Administrator			
Phone/Fax Numbers	Phone (270)274-3553	Fax (800)779-6875		
Email Address	lwilloughby@stericycle.com			
Physical Address	One Technology Place, Beaver Dam, KY 42320			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Number of Households Serviced				
Monthly Costs Per Household	$0			
Landfill or Transfer Station Used For Disposal	Beaver Dam			

17(f). Facility #6	
Garbage Collector	
Owner/Operator	.
Contact Person	

17(f). Facility #6 *(continued)*				
Phone/Fax Numbers	Phone ( ) -		Fax ( ) -	
Email Address				
Physical Address				
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☐ Private
Number of Households Serviced				
Monthly Costs Per Household	$			
Landfill or Transfer Station Used For Disposal				

17(g). Facility #7				
Garbage Collector				
Owner/Operator				
Contact Person				
Phone/Fax Numbers	Phone ( ) -		Fax ( ) -	
Email Address				
Physical Address				
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☐ Private
Number of Households Serviced				
Monthly Costs Per Household	$			
Landfill or Transfer Station Used For Disposal				

17(h). Facility #8				
Garbage Collector				
Owner/Operator				
Contact Person				
Phone/Fax Numbers	Phone ( ) -		Fax ( ) -	
Email Address				
Physical Address				
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☐ Private
Number of Households Serviced				
Monthly Costs Per Household	$			
Landfill or Transfer Station Used For Disposal				

18. MUNICIPAL SOLID WASTE TRANSFER STATIONS			
Municipal Solid Waste Transfer Station(s)	Municipal solid waste transfer station(s)? *If yes,* households using service: *107,733*	☒ Yes	☐ No
Owner/Operator	LFUCG/Central Kentucky Hauling (as of July 1, 2015)		
Contact Person	Greg Elkins, C.O.O.		
Phone/Fax Numbers	Phone (859)317-5716	Fax ( ) -	
Email Address	greg@ckylandfill.com		
Physical Address	1505 Old Frankfort Pike, Lexington, KY 40504		

18. MUNICIPAL SOLID WASTE TRANSFER STATIONS *(continued)*				
Type of Collection System *(Check All That Apply)*	☐ Franchise	☒ Municipally Operated	☐ Permit Required	☐ Private
Disposal Site	Central Kentucky Landfill			
Scales	Scales at transfer station? *If yes*, number of households: *107,733*		☒ Yes	☐ No
Number of Households Using Convenience Center and/or Collection Box as Their *ONLY* Disposal Method	0			
	Cost/Bag: $2.00 /bag	Cost/Truck Load: $67.00/ton	Cost/Household/Month: $ n/a	
	Explain how the number of households using the transfer station as their ***ONLY*** disposal method is tracked. n/a			

19. CONVENIENCE CENTER OR COLLECTION BOX (Complete for each convenience center or collection box that operates in county.)				
19(a). Facility #1				
Owner/Operator	LFUCG Haley Pike Waste Management Facility			
Type of Service	☒ Collection Box		☒ Convenience Center *If yes*, scales? ☒ Yes ☐ No	
Contact Person	Richard Boone			
Physical Address	4253 Hedger Ln, Lexington, KY 40516			
Phone/Fax Numbers	Phone (859)299-5715		Fax (859)254-0171	
Email Address	rboone@lexingtonky.gov			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☒ Municipally Operated	☐ Permit Required	☐ Private
Location(s)	Owner/operator has multiple location(s)?		☐ Yes *(Name Below)*	☒ No
Name of Location(s)	*1)*	*2)*	*3)*	*4)*
	5)	*6)*	*7)*	*8)*
Area of Service	City of Lexington/Fayette County			
Disposal Site	LFUCG Haley Pike Waste Management Facility			
Number of Households Using Convenience Center and/or Collection Box as Their *ONLY* Disposal Method	100			
	Cost/Bag: $24.95/ton	Cost/Truck Load: $24.95/ton	Cost/Household/Month: $ 24.95/ton	
	Explain how the number of households using the transfer station as their ***ONLY*** disposal method is tracked. Facility uses ID cards for each customer that uses facility.			

19(b). Facility #2			
Owner/Operator	LFUCG Division of Waste Management		
Type of Service	☒ Collection Box	☐ Convenience Center *If yes*, scales? ☐ Yes ☐ No	
Contact Person	Lauren Monahan, Environmental Outreach Specialist		

19(b). Facility #2 *(continued)*				
Physical Address	675 Byrd Thurman Dr., Lexington, KY 40510			
Phone/Fax Numbers	Phone (859)367-4948		Fax (859)254-0171	
Email Address	lmonahan@lexingtonky.gov			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☒ Municipally Operated	☐ Permit Required	☐ Private
Location(s)	Owner/operator has multiple location(s)?		☒ Yes *(Name Below)*	☐ No
Name of Location(s)	*1) LFUCG Recycling Center*	*2) Constitution Park*	*3) Haley Pike Convenience Center*	*4) Athens Ballfield Conplex*
	5) Chinoe Creek Apartments	*6) Lansdowne Shoppes*	*7) Breckinridge Court Condos*	*8) Good Foods Market and Café (plus 8 more)*
Area of Service	Fayette County			
Disposal Site	15 locations - www.lexingtonky.gov/index.aspx?page=1765			
Number of Households Using Convenience Center and/or Collection Box as Their ***ONLY* Disposal Method**	n/a			
	Cost/Bag: $0.00	Cost/Truck Load: $0.00	Cost/Household/Month: $ 0	
	Explain how the number of households using the transfer station as their ***ONLY*** disposal method is tracked. NOTE: information on all locations included in Appendix C			

19(c). Facility #3				
Owner/Operator				
Type of Service	☐ Collection Box		☐ Convenience Center *If yes*, scales? ☐ Yes ☐ No	
Contact Person				
Physical Address				
Phone/Fax Numbers	Phone ( ) -		Fax ( ) -	
Email Address				
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☐ Private
Location(s)	Owner/operator has multiple location(s)?		☐ Yes *(Name Below)*	☐ No
Name of Location(s)	*1)*	*2)*	*3)*	*4)*
	5)	*6)*	*7)*	*8)*
Area of Service				
Disposal Site				
Number of Households Using Convenience Center and/or Collection Box as Their ***ONLY* Disposal Method**				
	Cost/Bag: $	Cost/Truck Load: $	Cost/Household/Month: $	
	Explain how the number of households using the transfer station as their ***ONLY*** disposal method is tracked.			

20. HOUSEHOLD PARTICIPATION				
Occupied Households	Countywide Total: 127,412			
Participating Households	Participating in Approved Garbage Collection Services Total: 107,733			
Participation Rate	Garbage Collection Participation Rate 84.55%			
21. ENFORCEMENT (Complete for the enforcement program implemented during the calendar year.)				
Enforcement Contact	Jeffrey Clark, Enforcement Supervisor			
Change(s) to Enforcement Program	Describe any changes made to the Enforcement Program during the calendar year. No changes made to Enforcement Program during Calendar Year 2015.			
Warnings	Number of Verbal Warnings: 0		Number of Warning Letters: 14,442	
Citations	Number of Citations: 2,496			
Court Actions/Results	Number of Court Actions: 349			
	Results of Court Actions:			
Court Decisions	Cases Won: 198	Cases Lost: 1	Cases Dismissed: 99	Cases Pending: 33
22. SPECIAL EVENTS (Complete for each special cleanup event.)				
22(a). Event #1				
Event	Paper Shred events (2 events in 2015)			
Product(s) Collected	Office paper and cardboard			
Tons Recycled	41.80			
Additional Information	1,424 vehicles dropped off material and 616 lbs. of canned food donated between both events			
22(b). Event #2				
Event	Med Toss event (1 event in 2015)			
Product(s) Collected	Unused or expired pharmaceuticals			
Tons Recycled	~0.50			
Additional Information	An estimated 200 vehicles disposed of pharmaceutical materials at the 2015 event			
22(c). Event #3				
Event	Gobble Grease Toss			
Product(s) Collected	Used cooking oil			
Tons Recycled	250.00 gallons			
Additional Information	58 vehicles dropped off material at the 2015 event			
22(d). Event #4				
Event	Great American Clean Up (March to May 2015)			
Product(s) Collected	Litter and recyclables			
Tons Recycled	46.58			
Additional Information	82 events held with a total of 3,485 volunteers participating. 32,391 lbs of litter collected, 1,114 lbs. of PET recycled, 150 lbs. of glass recycled, 3,853 aluminum cans recycled, 86,057 lbs. of newspaper collected, 99 tires collected and 22 lbs. of electronics recycled.			
22(e). Event #5				
Event	RecycleBowl Competition			

22(e). Event #5 *(continued)*	
Product(s) Collected	Aluminum cans
Tons Recycled	1.97
Additional Information	16 Fayette County schools participated in the local competition
23. Report Preparation	Name: Tracey Thurman, Director
	Signature:

24. CERTIFICATION OF SOLID WASTE MANAGEMENT AREA ANNUAL REPORT

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document, and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I certify under penalty of law that all funds from the Anti-Litter Control Program Grant from the Kentucky Division of Waste Management were used for direct expenses, as defined in 401 KAR 49:080 Section 1(2) and Section 3, incurred during the calendar year above associated with anti-litter control programs; for litter cleanup on public roads as provided in KRS 224.43-505; and to meet the requirements established in KRS 224.43-345. The county hereby submits the Solid Waste Management Area Annual Report pursuant to 401 KAR 49:011 Section 7. I am aware that KRS 224.99-010(4) provides for penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Jim Gray, Mayor
County Judge Executive/ 109 Board Chair (*Print*)

Signature

3/1/16
Date

9(b). Facility # 5				
Recycling Facility	Bluegrass Regional Transfer Station (note: management vendor changed July 1, 2015)			
Owner/Operator	Republic Services of Kentucky, LLC (from Jan. 1, 2015 - June 30, 2015) / Central Kentucky Hauling (from July 1, 2015 - present)			
Contact Person	Doug Whitlock, Operations Supervisor/Greg Elkins, C.O.O.			
Phone/Fax Numbers	Phone (859)685-2732 / (859) 225-2521		Fax (859)263-2601 / (859) 559-4767	
Email Address	whitlockd@repsvc.com/greg@ckylandfill.com			
Physical Address	451 Conway Ct, Lexington, KY 40511/604 Bizzell Drive, Ste 250, Lexington, KY 40510			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☒ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☒ Tires
Additional Drop-Off Recyclables	n/a			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 6				
Recycling Facility	University of Kentucky Recycling Program			
Owner/Operator	University of Kentucky/Central Kentucky Hauling			
Contact Person	Mari Long, Recycling Coordinator			
Phone/Fax Numbers	Phone (859)878-8788		Fax (859)257-4878	
Email Address	m.long@uky.edu			
Physical Address	Peterson Service Building Room 18, 411 South Limestone, Lexington, KY 40506			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☒ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☒ Electronic Scrap	☒ Glass	☒ Lead Acid Batteries	☐ Metal, Ferrous
	☒ Metal, Non-Ferrous	☒ Motor Oil	☒ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☒ Plastic, #1 PET
	☒ Plastic, #2 HDPE	☐ Plastic, Mixed	☒ Steel Cans	☒ Tires
Additional Drop-Off Recyclables	Oil filters, toner, textbooks, lamps, pallets			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 7				
Recycling Facility	Baker Iron and Metal Co./Cohen Transport, Inc.			
Owner/Operator	Cohen Brothers of Lexington, Inc.			
Contact Person	Dave Spurling, General Manager			
Phone/Fax Numbers	Phone (859)255-5676		Fax (859)252-3590	
Email Address	dave@bakeriron.com			
Physical Address	740 Rockcastle St., Lexington, KY 40505			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☒ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☒ Electronic Scrap	☐ Glass	☒ Lead Acid Batteries	☒ Metal, Ferrous
	☒ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	n/a			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 8				
Recycling Facility	Bluegrass Auto Parts, Inc.			
Owner/Operator	Keller Enterprises			
Contact Person	Timothy Keller, President			
Phone/Fax Numbers	Phone (606)743-3167		Fax (606)743-7550	
Email Address	tim@grassyautoparts.com			
Physical Address	351 East Seventh St., Lexington, KY 40508			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☒ Lead Acid Batteries	☒ Metal, Ferrous
	☐ Metal, Non-Ferrous	☒ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	n/a			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 9				
Recycling Facility	Kentucky Recycling (Did not submit report)			
Owner/Operator	Kentucky Recycling			
Contact Person	Chris Reisig, Operations Manager			
Phone/Fax Numbers	Phone (859)624-9670		Fax ( ) -	
Email Address	info@kentuckyrecycling.com			
Physical Address	114 Quality Dr., Richmond, KY 40475			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☐ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☒ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☒ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☒ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	Unable to answer additional question since no report submitted			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☐ No
Area of Curbside Service				
Curbside Collected Recyclables				
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☐ No

9(b). Facility # 10				
Recycling Facility	Safety Kleen Systems, Inc.			
Owner/Operator	Safety Kleen Systems, Inc.			
Contact Person	Sherry Broach, Regulatory Compliance Specialist			
Phone/Fax Numbers	Phone (847)468-6718		Fax (847)468-6729	
Email Address	broach.sherry@cleanharbors.com			
Physical Address	1502 E. Villa St., Elgin, IL 60120			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☐ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☒ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☒ Metal, Ferrous
	☐ Metal, Non-Ferrous	☒ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	Oil filters, silver flakes, photo film, bulbs, batteries, iron mesh core, spent mineral solvent			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 11				
Recycling Facility	Central Kentucky Fiber Resources, LLC (Did not submit report)			
Owner/Operator	Central Kentucky Fiber Resources, LLC			
Contact Person	David Ratliff, President			
Phone/Fax Numbers	Phone (859)225-8100		Fax (859)225-1238	
Email Address	dnratliff@centralkyfiber.com			
Physical Address	P. O. Box 22251, Lexington, KY 40522			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☒ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☐ Electronic Scrap	☒ Glass	☐ Lead Acid Batteries	☒ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☒ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☒ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☒ Plastic, Mixed	☒ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	Note: above data retreived from last year's Annual Report			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 12				
Recycling Facility	Rumpke of KY			
Owner/Operator	Rumpke of KY			
Contact Person	Stacey Chambers, Municipal Sales Rep.			
Phone/Fax Numbers	Phone (877)786-7537 ext. 7473		Fax (859)498-7794	
Email Address	stacey.chambers@rumpke.com			
Physical Address	268 Midland Trail, Mt. Sterling, KY 40353			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☐ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☒ Aluminum Cans	☐ Antifreeze	☒ Cardboard	☐ Clothing
	☐ Electronic Scrap	☒ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☒ Newsprint	☐ Paint
	☒ Paper, Office Mixed	☐ Paper, Office White	☒ Paper, Residential	☒ Plastic, #1 PET
	☒ Plastic, #2 HDPE	☐ Plastic, Mixed	☒ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	n/a			
Curbside Collection	Curbside collection offered? *If yes*, number of households: 1,697		☒ Yes	☐ No
Area of Curbside Service	Various locations throughout the City of Lexington and Fayette County			
Curbside Collected Recyclables	Same as above list for acceptable drop off recyclables; below fee includes trash service as well			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $15.00		☒ Yes	☐ No

9(b). Facility # 13				
Recycling Facility	Environmental Recycling			
Owner/Operator	Environmental Recycling, Inc.			
Contact Person	Shawn Morris, President			
Phone/Fax Numbers	Phone (859)293-0167		Fax (859)293-2211	
Email Address	smorris@envrecycling.com			
Physical Address	3899 Winchester Rd., Lexington, KY 40509			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☒ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	n/a			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

9(b). Facility # 14				
Recycling Facility	Montgomery Recycling (Did not submit report)			
Owner/Operator	Montgomery Recycling			
Contact Person	Ben Montgomery			
Phone/Fax Numbers	Phone (859)621-2616		Fax ( ) -	
Email Address	bmrecycling@aol.com			
Physical Address	119 Luigart Court, Lexington, KY 40511			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☐ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☐ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	Unable to answer additional question since no report submitted			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☐ No
Area of Curbside Service				
Curbside Collected Recyclables				
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☐ No

9(b). Facility # 15				
Recycling Facility	Habitat for Humanity ReStore			
Owner/Operator	Habitat for Humanity			
Contact Person	Jim Kreiner, Director			
Phone/Fax Numbers	Phone (859)252-2224		Fax ( ) -	
Email Address	JimK@lexhabitat.org			
Physical Address	451 Southland Dr., Lexington, KY 40503			
Type of Collection System *(Check All That Apply)*	☐ Franchise	☐ Municipally Operated	☐ Permit Required	☒ Private
Facility Function *(Check All That Apply)*	☐ Broker	☐ Curbside Collection	☒ Drop-off	☐ End User
	☒ Handler	☐ Processor	☐ Salvage Yard	☐ Scrap Metal Dealer
Acceptable Drop-Off Recyclables *(Check All That Apply)*	☐ Aluminum Cans	☐ Antifreeze	☐ Cardboard	☐ Clothing
	☐ Electronic Scrap	☐ Glass	☐ Lead Acid Batteries	☐ Metal, Ferrous
	☐ Metal, Non-Ferrous	☐ Motor Oil	☐ Newsprint	☒ Paint
	☐ Paper, Office Mixed	☐ Paper, Office White	☐ Paper, Residential	☐ Plastic, #1 PET
	☐ Plastic, #2 HDPE	☐ Plastic, Mixed	☐ Steel Cans	☐ Tires
Additional Drop-Off Recyclables	n/a			
Curbside Collection	Curbside collection offered? *If yes*, number of households:		☐ Yes	☒ No
Area of Curbside Service	n/a			
Curbside Collected Recyclables	n/a			
Curbside Fee	Fee to participate in curbside? *If yes*, monthly cost: $		☐ Yes	☒ No

22. SPECIAL EVENTS (continued) (Complete for each special cleanup event.)	
22(f). Event #6	
Event	River Sweep
Product(s) Collected	Litter (trash and recyclables) in the Kentucky River and on its shoreline
Tons Recycled	0.08
Additional Information	65 volunteers participated and around 15 large bags of trash collected in addition to recyclables
22(g). Event #7	
Event	Waste Tire Collection event
Product(s) Collected	Tires collected and recycled through collaboration with KYDWM
Tons Recycled	450
Additional Information	3 day collection event kept 45,000 from landfills and littering the local landscape
22(h). Event #8	
Event	
Product(s) Collected	
Tons Recycled	
Additional Information	
22(i). Event #9	
Event	
Product(s) Collected	
Tons Recycled	
Additional Information	
22(j). Event #10	
Event	
Product(s) Collected	
Tons Recycled	
Additional Information	

Appendix A

For Section 6 – Ordinances amended in CY 2015

For Section 16 – Contractual agreements (new or revised) in CY 2015

Legistar #	Type	Status	Enactment	Agenda	Text
0082-15	Resolution	Approved	R-194-2015	04/30/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AMEC Environment and Infrastructure, Inc., for services at the Haley Pike Landfill, at a cost not to exceed $90,000.
0287-15	Resolution	Approved	R-140-2015	03/19/2015	A Resolution accepting the Response of Waste Services of the Bluegrass, Inc. to RFP 50-2014, establishing a price contract for Waste Management Disposal and Transfer Station Operations, for the Div. of Waste Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Waste Services of the Bluegrass, Inc., related to the RFP.
0432-15	Ordinance	Approved	R-042-2015	04/30/2015	An Ordinance amending the authorized strength by abolishing one (1) Classified Civil Service Position of Resource Recovery Operator, Grade 513N and creating one (1) Classified Civil Service Position of Human Resources Analyst, Grade 520E in the Div. of Waste Management, effective upon passage of Council, appropriating funds pursuant to Schedule No. 57.
0442-15	Resolution	Approved	R-249-2015	05/07/2015	A Resolution authorizing the Mayor, on behalf of the Urban County Government and pursuant to Resolution No. 181-74 and Ordinance No. 4-75, to execute a Memorandum of Understanding with the American Federation of State, County and Municipal Employees, AFSCME Local 4468, to non-wage related benefits and working conditions for certain employees in the Div. of Waste Management.
0449-15	Resolution	Approved	R-241-2015	05/07/2015	A Resolution accepting the Response of Cornerstone Environmental Group, LLC to RFP No. 1-2015 Design of Landfill Cap for Haley Pike Landfill, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Cornerstone Environmental Group, LLC to provide services related to the RFP, at a cost estimated not to exceed $43,630.

0486-15	Resolution	Approved	R-270-2015	05/28/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Notice to be recorded in the Fayette County Clerk's Office related to the closing of the Raven Run Landfill (formerly Jacks Creek Pike Landfill) stating that the property located at 3785 Raven Run Way has been utilized as a landfill and may not be disturbed without the permission of the Ky. Div. of Waste Management.
0535-15	Resolution	Approved	R-273-2015	05/28/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet under the Ky. Household Hazardous Waste Management Grant Program and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of $110,000 Commonwealth of Ky. funds, and are for the Fayette County Household Hazardous Waste Recycling Event.
0696-15	Resolution	Approved	R-366-2015	06/18/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Energy and Environmental Cabinet-Div. of Waste Management, which Grant funds are in the amount of $110,000 Commonwealth of Ky. funds, are for the Fayette County Household Hazardous Waste Recycling Event, the acceptance of which obligates the Urban County Government for the expenditure of a 25% local match in the amount of $28,007, which will be provided from documentation of employee wages, volunteers and program advertising, and authorizing the Mayor to transfer unencumbered funds within the Grant budget.
0703-15	Resolution	Approved	R-302-2015	06/11/2015	A Resolution accepting the bid of Ohio Irrigation Lawn Sprinkler Systems, Inc. d/b/a Oheil Irrigation, Buckeye Lawn & Landscaping, Oheil Site Solutions, in the amount of $182,000, for Spray Irrigation System for Haley Pike Landfill, for the Div. of Waste Management and authorizing the Mayor, on behalf of the Urban County Government, to sign an Agreement with Ohio Irrigation Lawn Sprinkler Systems, Inc., related to the bid.
0785-15	Resolution	Approved	R-394-2015	07/02/2015	A Resolution accepting the bid of Toter, LLC, establishing a price contract for Roll Carts, for the Div. of Waste Management.

0786-15	Resolution	Approved	R-395-2015	07/02/2015	A Resolution accepting the bid of Comtronics, Inc., establishing a price contract for Installation, Repair & Removal of Vehicle Electronic Equipment, for the Div. of Waste Management.
0979-15	Resolution	Approved	R-539-2015	09/10/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Agreement with the Fayette County Attorney's Office, for a Driver's Education Program at the Old Frankfort Pike Landfill, extending the term of the Agreement until December 31, 2018, at no cost to the Urban County Government.
0986-15	Resolution	Approved	R-540-2015	09/10/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Energy and Environment Cabinet, for operation of the 2015 Waste Tire Management Program in Lexington-Fayette County, at a cost not to exceed $5,000.
0998-15	Resolution	Approved	R-542-2015	09/10/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Waste Management, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of $4,000 Commonwealth of Ky. funds, for Disposal or Recycling of Waste Tires, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget.
1108-15	Resolution	Approved	R-570-2-15	09/24/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Waste Management, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of $4,000 Commonwealth of Ky. funds, for Disposal or Recycling of Waste Tires, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget.

1341-15	Resolution	Approved	R-698-2015	11/19/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Seedleaf, for reduction of food waste material at the landfill, at a cost not to exceed $20,000.
1373-15	Resolution	Approved	R-762-2015	12/08/2015	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Strategic Materials, for transportation and processing of recovered glass, at a cost not to exceed $70,000.
1376-15	Resolution	Approved	R-763-2015	12/08/2015	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Encroachment Agreement with CSX Transportation, Inc. to allow construction under railroad tracks owned by CSX Transportation, Inc. at a cost not to exceed $5,000
1467-15	Resolution	Approved	R-754-2015	12/08/2015	A Resolution accepting the bid of Labor Works Lexington, LLC, establishing a price contract for Temporary Labor Service for the Div. of Waste Management.

0758-15	Ordinance	Approved	O-073-2015	06/18/2015	An Ordinance amending the authorized strength by changing the pay grade for one (1) position of Director of Traffic Engineering from Grade 532E to Grade 533E; one (1) position of Traffic Engineer from Grade 520E to Grade 522E; one (1) position of Traffic Engineering Construction Supervisor from Grade 519E to Grade 523E and one (1) position of Associate Traffic Engineer from Grade 519E to Grade 520E; reallocating the incumbents; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Traffic Engineering; changing the pay grade of one (1) position of Laboratory Supervisor from Grade 519E to Grade 522E; eight (8) positions of Electrician from Grade 516N to Grade 517N; two (2) positions of Laboratory Technician Sr. from Grade 515N to Grade 516N; three (3) positions of Laboratory Technician from Grade 512N to Grade 513N; reallocating the incumbents; adjusting the hourly rates of the affected incumbents; all in the Div. of Water Quality; changing the pay grade of one (1) position of Director of Waste Management from Grade 531E to Grade 533E; reallocating the incumbent; abolishing one (1) position of Program Specialist, Grade 513E and creating one (1) position of Environmental Outreach Specialist, Grade 518E; reclassifying the incumbent; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Waste Management; changing the pay grade of one (1) position of Deputy Director of Building Inspection from Grade 524E to Grade 527E; creating one (1) position of Building Inspector Supervisor, Grade 521E and three (3) positions of Building Inspection Manager, Grade 524E; abolishing four (4) positions of Building Inspector Sr., Grade 518E; abolishing four (4) positions of Building Inspector, Grade 517N; and creating four (4) positions of Commercial Building Inspector, Grade 518N; reclassifying the incumbents; adjusting the biweekly salaries or hourly rates of the affected incumbents; all in the Div. of Building Inspection; creating one (1) position of Computer Systems Manager, Grade 524E; abolishing two (2) positions of Computer Analyst, Grade 520E; creating one (1) position of Computer Systems Manager Sr., Grade 526E; abolishing one (1) position of Information Systems Specialist, Grade 514N; and creating one (1) position of Technical Specialist, Grade 515N; reclassifying the incumbents; changing the pay grade of one (1) position of Radio/Electronics Specialist from Grade 521E to Grade 515N; reallocating the incumbent; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Fire and Emergency Services; abolishing one (1) position of Human Resources Generalist, Grade 523E; creating one position of Human Resources Manager, Grade 525E; reclassifying the incumbent; adjusting the biweekly salary of the affected incumbent; in the Div. of Human Resources; changing the pay grade of one (1) position of Probation Unit Supervisor from Grade 519E to Grade 522E; reallocating the incumbent and adjusting the biweekly salary of the affected incumbent; in the Div. of Community Corrections; changing the pay grade of thirty-one (31) positions of Telecommunicator Sr. from Grade 516N to Grade 517N; twenty-four (24) positions of Telecommunicator from Grade 513N to Grade 514N; reallocating the incumbents; adjusting the hourly rate for the affected incumbents; all in the Div. of Emergency Management/911; changing the pay grade of one (1) position of Technical Services Supervisor from Grade 519E to Grade 521E; changing the pay grade of Electronic Technician from Grade 514N to Grade 515N; reallocating the incumbents; abolishing one (1) position of Electronic Technician Sr., Grade 516N; and creating one position of Electronic Technician, Grade 515N; reclassifying the incumbent; adjusting the biweekly salary or hourly rate of the affected incumbents; all in the Div. of Police; abolishing one (1) position of Clerical Assistant, Grade 505N; and creating one (1) position of Mailroom Clerk, Grade 508N; all in the Dept. of General Services; correcting the job date for Richard Flewelling, Eligibility Counselor from July 1, 2005 to December 1, 1977; adjusting the biweekly salary of the affected incumbent; in the Div. of Adult Services; abolishing two (2) positions of Operations Manager, Grade 520E; creating one (1) position of Skill Trades Manager, Grade 521E; creating one (1) position of Public Service Manager, Grade 521E; creating two (2) positions of Recreation Manager, Grade 518E; abolishing one (1) position of Sr. Adult & Therapeutic Recreation Services Administrator, Grade 520E; creating five (5) positions of Recreation Manager Sr., Grade 520E; abolishing five (5) positions of Recreation Supervisor, Grade 514E; creating one (1) position of Recreation Specialist Sr., Grade 516E; abolishing one (1) position of Equestrian Park Program Supervisor, Grade 516E and one (1) position of Park Naturalist; Grade 516E; reclassifying the incumbents; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Parks and Recreation; effective July 1, 2015.

0910-15	Ordinance	Approved	O-088-2015	07/07/2015

An Ordinance amending the Classified Civil Service authorized strength by creating one (1) position of Information Officer, Grade 518E; and one (1) position of Customer Service Specialist, Grade 510N; all in the Div. of Government Communications; creating one (1) position of Administrative Specialist Sr., Grade 516N; in the Dept. of Planning, Preservation, and Development; creating one (1) position of Engineering Technician Principal, Grade 518E; in the Div. of Engineering; creating one (1) position of Administrative Specialist, Grade 513N; and one (1) position of Operations Supervisor, Grade 518E; in the Div. of Streets and Roads; creating one (1) position of Project Engineering Coordinator, Grade 525E; four (4) positions of Engineering Technician Sr., Grade 516E; and two (2) positions of Equipment Operator Sr., Grade 512N; in the Div. of Water Quality; creating one (1) position of Deputy Director of Waste Management, Grade 529E; in the Div. of Waste Management; creating one (1) position of Program Manager Sr., Grade 524E; and one (1) position of Environmental Inspector, Grade 516N; in the Div. of Environmental Services; creating two (2) positions of Polygraph Technician, Grade 514N; in the Div. of Police; creating three (3) positions of Skilled Trades Worker Sr., Grade 517N; and creating one (1) position of Administrative Specialist, Grade 513N; in the Div. of Fire and Emergency Services; creating one (1) position of Building Inspector Supervisor, Grade 521E; and two (2) positions Building Inspector, Grade 517N; in the Div. of Building Inspection; creating one (1) position of Program Specialist, Grade 513E; two (2) positions of Program Coordinator, Grade 525E; and abolishing one (1) position of Program Administrator, Grade 524E; reclassifying the incumbent; in the Dept. of Social Services; creating one (1) position of Custodial Worker, Grade 505N; one (1) position of Public Service Worker, Grade 507N; one (1) position of Program Specialist, Grade 513N; and one (1) position of Social Worker Sr., Grade 516E; all in the Div. of Aging and Disability Services; creating one (1) position of Transportation Coordinator, Grade 514N; and one position of Staff Assistant, Grade 508N; in the Div. of Youth Services; creating one (1) position of Recreation Supervisor, Grade 514E; in the Div. of Parks and Recreation; creating one (1) position of Administrative Officer, Grade 523E; in the Div. of Planning; amending the Unclassified Civil Service authorized strength by creating one (1) position of Innovation Director, Grade 531E; one (1) position of Project Management Director, Grade 534E; abolishing one (1) position of Program Specialist, Grade 513E; and creating one (1) position of Communications Specialist, Grade 515N; reclassifying the incumbents; in the Office of the Mayor; creating one (1) position of Continuum of Care Coordinator, Grade 516N; abolishing one (1) position of Administrative Officer, Grade 523E; and creating one (1) position of Administrative Officer Sr., Grade 526E; reclassifying the incumbent; in the Office of the Chief Administrative Officer; abolishing one (1) position of Customer Service Specialist P/T, Grade 510N; in the Div. of Government Communications; abolishing one (1) position of Multicultural Affairs Coordinator, Grade 525E; and creating one position of Program Coordinator, Grade 525E; reallocating the incumbent; amending the sworn authorized strength by creating ten (10) positions of Police Officer, Grade 311N; creation of positions effective retroactive to July 1, 2015 and reclassification of incumbents effective retroactive to June 29, 2015.

Appendix B

For Section 9 – Recycling Facilities

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler
____ franchise hauler
____ private hauler
____ recycler
____ city permit hauler
__X__ municipally owned
____ city franchise hauler
____ transfer station or convenience center allowing self haul

1. Name of Collector: Lexington-Fayette Urban Co. Govt Recycling Center (MRF)
2. Company Name: *same*
3. Doing Business As: *same*
4. Contact Person Name and Title: Barry Prater, Plant Manager
5. Contact Person Phone Number: (859) 425-2297
6. Contact Person Fax Number: (859) 254-0171
7. Contact Person E-Mail Address: bprater2@lexingtonky.gov
8. Address: 360 Thompson Rd.
   City/State/Zip Code: Lexington, KY 40508
9. Routes and Coverage Area: Urban Service District - Fayette Co.
   Also accept material from private haulers in the county as well as regional affiliates outside of county.
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: n/a
11. Number of Businesses from which MSW is collected for disposal or recycling: n/a
12. Of the total from 11, how many of these establishments are industrial facilities?: n/a

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ n/a (for waste pick-up)
$ _____ per bag (cost if charged per bag)
$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
n/a tons	_____	$ _____/tons
_____ tons	_____	$ _____/tons
_____ tons	_____	$ _____/tons
_____ tons	_____	$ _____/tons
TOTAL _____ tons		

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No n/a.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? n/a

Average monthly cost per household for recycling: $ n/a (curbside recycling)
$ n/a (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	11,469.4 tons	Metals – Non ferrous	301.55 tons
Plastic	_____ tons	Steel cans	574.93 tons
Cardboard	9,104.93 tons	Motor oil	_____ gallons
Office paper – mixed	176.24 tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	3,173.48 tons	Electronic equipment	_____ tons
Aluminum	281.54 tons	Other	_____ tons
Metals – Ferrous	_____ tons		

PET #1 plastic: 853.84 tons
HDPE #2 plastic: 274.88 tons
Mixed plastic: 237.84 tons
Scrap plastic: 191.03 tons

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	X municipally owned
____ private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: Lexington - Fayette Urban Co. Gov't Electronics Recycling Facility
2. Company Name: * Same *
3. Doing Business As: * Same *
4. Contact Person Name and Title: Richard Boone
5. Contact Person Phone Number: (859) 519-5981
6. Contact Person Fax Number: (859) 254-0171
7. Contact Person E-Mail Address: rboone@lexingtonky.gov
8. Address: 1306 Versailles Rd.
   City/State/Zip Code: Lexington, KY 40508
9. Routes and Coverage Area: Urban Service District - Fayette County (residential drop off only)

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 127,412
11. Number of Businesses from which MSW is collected for disposal or recycling: 0
12. Of the total from 11, how many of these establishments are industrial facilities?: n/a

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ n/a (for waste pick-up)
$ n/a per bag (cost if charged per bag)
$ n/a (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
n/a tons		$ _____/tons
_____ tons		$ _____/tons
_____ tons		$ _____/tons
_____ tons		$ _____/tons
TOTAL _____ tons		

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No ✓. (is only a drop-off center)

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? n/a

Average monthly cost per household for recycling: $ n/a (curbside recycling)
$ n/a (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic (scrap)	34 tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	353 tons
Aluminum	_____ tons	Other	_____ tons
Metals – Ferrous (Scrap)	14 tons		

Fluorescent bulbs: 5,230 lbs.
rechargeable batteries: 4,000 lbs.
cell phones: 620 lbs.

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
____ private hauler	_____ city franchise hauler
__x__ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: Shred It USA
2. Company Name: Shred It USA
3. Doing Business As: Shredding Vendor
4. Contact Person Name and Title: Steve Wehrheim Operations Manager
5. Contact Person Phone Number: 859-252-2121
6. Contact Person Fax Number:
7. Contact Person E-Mail Address: steve.wehrheim@shredit.com
8. Address: 1700 fortune ct
   City/State/Zip Code: Lexington, KY 40509
9. Routes and Coverage Area: North (Crittenden) South (Barboursville) East(Morehead) West (Frankfort) __
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 0
11. Number of Businesses from which MSW is collected for disposal or recycling: 1725
12. Of the total from 11, how many of these establishments are industrial facilities?: 100

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____n/a_____ (for waste pick-up)
$ _____n/a_____ per bag (cost if charged per bag)
$ _____n/a____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____10_____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____0_____tons	_____0_____	$ _____0_____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons

TOTAL _____tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____No ____x_____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____0_____

Average monthly cost per household for recycling: $_____0_____ (curbside recycling)
$ _____0_____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	____18____ tons	Steel cans	_____ tons
Cardboard	____15____ tons	Motor oil	_____ gallons
Office paper – mixed	__2,650___ tons	Mixed residential paper	_____ tons
Office paper – white	___490__ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other	_____ tons
Metals – Ferrous	_____ tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
X private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: _____
2. Company Name: Republic Services
3. Doing Business As: Republic Services of Ky, LLC
4. Contact Person Name and Title: Doug Whitlock (Operations Supervisor)
5. Contact Person Phone Number: 859-685-2732
6. Contact Person Fax Number: 859-263-2601
7. Contact Person E-Mail Address: Whitlockd@RepSrv.com
8. Address: 451 Conway Ct
   City/State/Zip Code: Lexington, Ky, 40511
9. Routes and Coverage Area: 5 Commercial Routes, 1 Commercial CO-mingle Route, 4 Residential Routes, 2 Residential Recycle Routes, 12 Industrial Routes

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 7951
11. Number of Businesses from which MSW is collected for disposal or recycling: 1117
12. Of the total from 11, how many of these establishments are industrial facilities?: 165

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ 18.25 (for waste pick-up)
$ _____ per bag (cost if charged per bag)
$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
35176.44 tons	Bluegrass Waste Alliance	$ 66.07 /tons
39327.01 tons	Benson Valley Landfill	$ 60.50 /tons
1670.57 tons	Tri K Landfill	$ 59.49 /tons
_____ tons	_____	$ _____ /tons

TOTAL 76174.02 tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes X No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? 6328

Average monthly cost per household for recycling: $ Included with Trash (curbside recycling)
$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	679 tons	Metals – Non ferrous	_____ tons
Plastic	79 tons	Steel cans	32 tons
Cardboard	1815 tons	Motor oil	_____ gallons
Office paper – mixed	60 tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	152 tons	Electronic equipment	_____ tons
Aluminum	17 tons	Other	_____ tons
Metals – Ferrous	_____ tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – ~~Dec 31~~ July 4th, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler
____ franchise hauler
____ private hauler
____ recycler
____ city permit hauler
____ municipally owned
____ city franchise hauler
X transfer station or convenience center allowing self haul

1. Name of Collector: _____
2. Company Name: Republic Services
3. Doing Business As: Bluegrass Waste Alliance
4. Contact Person Name and Title: Doug Whitlock
5. Contact Person Phone Number: 859-685-2732
6. Contact Person Fax Number: 859-263-2601
7. Contact Person E-Mail Address: Whitlockd@repsrv.com
8. Address: 1505 Old Frankfort PK
   City/State/Zip Code: Lexington, Ky, 40504
9. Routes and Coverage Area: N/A

   _____

   _____

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: NA
11. Number of Businesses from which MSW is collected for disposal or recycling: NA
12. Of the total from 11, how many of these establishments are industrial facilities?: NA

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ NA (for waste pick-up)
$ NA per bag (cost if charged per bag)
$ NA (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
126,204.55 tons	Tri K Landfill	$ 59.49 /tons
14,737 tons	Blueridge Landfill	$ Unknown /tons
_____ tons	_____	$ _____ /tons
_____ tons	_____	$ _____ /tons

TOTAL 140,941.55 tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No X.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? NA

Average monthly cost per household for recycling: $ NA (curbside recycling)
$ NA (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other	_____ tons
Metals – Ferrous	27 tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: ~~Jan 1~~ July 1 - Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
____ private hauler	____ city franchise hauler
____ recycler	↘ transfer station or convenience center allowing self haul

1. Name of Collector: Central Kentucky Hauling
2. Company Name: Central Kentucky Hauling
3. Doing Business As: Bluegrass Regional Transfer Station
4. Contact Person Name and Title: Greg Elkins, C.O.O.
5. Contact Person Phone Number: 859.225.2521
6. Contact Person Fax Number: 859.559.4767
7. Contact Person E-Mail Address: greg@ckylandfill.com
8. Address: 1004 Bizzell Drive, Ste 250
   City/State/Zip Code: Lexington, Ky 40510
9. Routes and Coverage Area:
   N/A
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 0
11. Number of Businesses from which MSW is collected for disposal or recycling: N/A
12. Of the total from 11, how many of these establishments are industrial facilities?: N/A

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household:
$ 0 (for waste pick-up)
$ 0 per bag (cost if charged per bag)
$ 0 (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from Fayette County.

	Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
* (SW)	111401.508 tons	Transfer Station	$ 0 /tons
* (CD)	14390.655 tons	Transfer Station	$ 0 /tons
	_____ tons	_____	$ _____ /tons
	_____ tons	_____	$ _____ /tons

TOTAL _____ tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No ↘.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? N/A

Average monthly cost per household for recycling: $ 0 (curbside recycling)
$ 0 (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	0 tons	Metals – Non ferrous	0 tons
Plastic	0 tons	Steel cans	0 tons
Cardboard	0 tons	Motor oil	0 gallons
Office paper – mixed	0 tons	Mixed residential paper	0 tons
Office paper – white	0 tons	Lead acid batteries	0 each
Glass	0 tons	Electronic equipment	0 tons
Aluminum	0 tons	Other	0 tons
Metals – Ferrous	0 tons		

* Transfer Station SW & CD are taken to Central Kentucky Landfill.

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "….all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " … all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler
____ franchise hauler
____ private hauler
_X___ recycler
_____ city permit hauler
_____ municipally owned
_____ city franchise hauler
_____ transfer station or convenience center allowing self haul

1. Name of Collector: Central Kentucky Hauling
2. Company Name: University of Kentucky
3. Doing Business As: UK
4. Contact Person Name and Title: Mari Long, Recycling Coordinator
5. Contact Person Phone Number: 859-257-8788
6. Contact Person Fax Number: 859-257-4878
7. Contact Person E-Mail Address: m.long@uky.edu
8. Address: Peterson Building 411 S Limestone Room 18
   City/State/Zip Code: Lexington, KY 40506
9. Routes and Coverage Area: N/A
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: N/A
11. Number of Businesses from which MSW is collected for disposal or recycling: N/A
12. Of the total from 11, how many of these establishments are industrial facilities?: N/A

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ ___N/A_____ (for waste pick-up)
$ __N/A_____ per bag (cost if charged per bag)
$ ___N/A_____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
___10,413.94_tons	Central Kentucky Hauling_____	$ ____23.32___/tons
__218.28_____tons	Bluegrass Regional Transfer Station	$ _____67.___/tons
____35.63____tons	_____Bluegrass Waste Alliance____	$ _____60.70_/tons
_____tons	_____	$ _____/tons

TOTAL _10,667.85_____tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____No _____X_____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? __n/a_____
Average monthly cost per household for recycling: $_____ (curbside recycling)
$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	__0_____ tons	Metals – Non ferrous	____0___ tons
Plastic (#5)	__6____ tons	Steel cans	_____0___ tons
Cardboard	_285____ tons	Motor oil	_____4__ gallons
Office paper – mixed	_____ tons	Mixed residential paper	____0__ tons
*Office paper – white	_636_ tons	Lead acid batteries	_____1____ ton
Glass	_0_____ tons	Electronic equipment	_____23____ tons
Aluminum	__0_____ tons	Single Stream	____688____ tons
Metals – Ferrous	__280 __ tons		

Spent Lamps 4 tons
Oil Filters 1 ton
Pallets 5 tons
Textbooks 11 tons
Tires 10.4 tons
Toner .15 tons

*Confidential paper total from Shred It.

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
✓ private hauler	____ city franchise hauler
✓ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: Cohen Transport, Inc.
2. Company Name: Cohen Brothers of Lexington, Inc.
3. Doing Business As: Baker Iron & Metal Co.
4. Contact Person Name and Title: Dave Spurling - General Manager
5. Contact Person Phone Number: 859-265-5676
6. Contact Person Fax Number: 859-252-3590
7. Contact Person E-Mail Address: dave@bakeriron.com
8. Address: 740 Rockcastle St.
   City/State/Zip Code: Lexington, KY 40505
9. Routes and Coverage Area: Fayette Co

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: Ø
11. Number of Businesses from which MSW is collected for disposal or recycling: 49
12. Of the total from 11, how many of these establishments are industrial facilities?: 17

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ N/A (for waste pick-up)
$ _____ per bag (cost if charged per bag)
$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____ tons	N/A	$ _____ /tons
_____ tons		$ _____ /tons
_____ tons		$ _____ /tons
_____ tons		$ _____ /tons

TOTAL _____ tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No ✓.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? Ø

Average monthly cost per household for recycling: $ N/A (curbside recycling)
$ N/A (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	2600 tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	200 tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	5000 each
Glass	_____ tons	Electronic equipment	100 tons
Aluminum	35 tons	Other	_____ tons
Metals – Ferrous	24,000 tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
____ private hauler	_____ city franchise hauler
✓ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: _____
2. Company Name: Keller Enterprises
3. Doing Business As: Bluegrass Auto Parts
4. Contact Person Name and Title: Timothy Keller, President
5. Contact Person Phone Number: 606-743-3167
6. Contact Person Fax Number: 606-743-7550
7. Contact Person E-Mail Address: tim@grassyautoparts.com
8. Address: 351 East 7th Street
   City/State/Zip Code: Lexington, KY 40508
9. Routes and Coverage Area: _____

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: _____
11. Number of Businesses from which MSW is collected for disposal or recycling: _____
12. Of the total from 11, how many of these establishments are industrial facilities?: _____

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____ (for waste pick-up)
$ _____ per bag (cost if charged per bag)
$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
TOTAL _____tons		

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No ✓.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____

Average monthly cost per household for recycling: $_____ (curbside recycling)
$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	800 gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	200 each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other	_____ tons
Metals – Ferrous	450 tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
X private hauler	_____ city franchise hauler
____ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: Safety-Kleen Systems, Inc.
2. Company Name: Same
3. Doing Business As: Same
4. Contact Person Name and Title: Sherry Broach, Regulatory Compliance Specialist
5. Contact Person Phone Number: 847-468-6718
6. Contact Person Fax Number: 847-468-6729
7. Contact Person E-Mail Address: broach.sherry@cleanharbors.com
8. Address: 1502 E. Villa St., 2nd Floor
   City/State/Zip Code: Elgin, IL 60120
9. Routes and Coverage Area: Lexington

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: N/A
11. Number of Businesses from which MSW is collected for disposal or recycling: 160
12. Of the total from 11, how many of these establishments are industrial facilities?: 27

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ N/A (for waste pick-up)
$ _____ per bag (cost if charged per bag)
$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____ tons	_____	$ _____ /tons
_____ tons	_____	$ _____ /tons
_____ tons	_____	$ _____ /tons
_____ tons	_____	$ _____ /tons

TOTAL _____ tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No X.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? N/A

Average monthly cost per household for recycling: $ N/A (curbside recycling)
$ N/A (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper _____ tons
Plastic _____ tons
Cardboard _____ tons
Office paper – mixed _____ tons
Office paper – white _____ tons
Glass _____ tons
Aluminum _____ tons
Metals – Ferrous _____ tons
Metals – Non ferrous _____ tons
Steel cans _____ tons
Motor oil 282,632 gallons
Mixed residential paper _____ tons
Lead acid batteries _____ each
Electronic equipment 2.8 tons
Other _____ tons

Antifreeze 3,461 gallons
Bulbs 3.04 tons
Mixed Batteries 0.52 tons
Iron Mesh Core 0.02 tons
Metal,car parts 0.44 tons
Silver Flake 0.003 tons
Oil Filters 26.69 tons
Photo Film 0.22 tons
Spent Mineral Solvent 3,283 gallons

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF _____

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
✓ private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: Rumpke of Kentucky
2. Company Name: Rumpke of Kentucky
3. Doing Business As: Rumpke of Kentucky
4. Contact Person Name and Title: Stacey Chambers - Municipal Sales rep.
5. Contact Person Phone Number: 877-786-7537 ext 7473
6. Contact Person Fax Number: 859-498-7794
7. Contact Person E-Mail Address: stacey.chambers@rumpke.com
8. Address: 268 Midland Trail
   City/State/Zip Code: Ult - Shelby/40353
9. Routes and Coverage Area: Various locations in & around Fayette Co & the City of Lexington
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 3782
11. Number of Businesses from which MSW is collected for disposal or recycling: 652
12. Of the total from 11, how many of these establishments are industrial facilities?: 35

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household:

$ 16.00 (for waste pick-up)

$ N/A per bag (cost if charged per bag)

$ N/A (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from Fayette County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
4608.76 tons	Ruple of Ky Landfill	$ 40.00 /tons
7566.27 tons	30 Loretto Rd	$ 40.00 /tons
4919.33 tons	Jeffersonville, In.	$ 40.00 /tons
4972.91 tons	40337	$ 40.00 /tons
TOTAL 22067.27 tons		

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes ✓ No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? 1697

Average monthly cost per household for recycling: $ N/A (curbside recycling)

$ N/A (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	195.18 tons	Metals – Non ferrous	_____ tons
Plastic	26.47 tons	Steel cans	14.91 tons
Cardboard	154.97 tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	28.76 tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	50.42 tons	Electronic equipment	_____ tons
Aluminum	4.76 tons	Other	_____ tons
Metals – Ferrous	_____ tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
____ private hauler	_____ city franchise hauler
__x__ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: Shawn Morris
2. Company Name: Environmental Recycling, Inc.
3. Doing Business As:
4. Contact Person Name and Title: Shawn Morris; President
5. Contact Person Phone Number: 859-293-0167
6. Contact Person Fax Number: 859-293-2211
7. Contact Person E-Mail Address: smorris@envrecycling.com
8. Address: 3899 Winchester Rd.
   City/State/Zip Code: Lexington, KY 40509
9. Routes and Coverage Area: Statewide

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: NA
11. Number of Businesses from which MSW is collected for disposal or recycling: 0
12. Of the total from 11, how many of these establishments are industrial facilities?:

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____NA_____ (for waste pick-up)
$ _____NA_____ per bag (cost if charged per bag)
$ _____NA_____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____0_____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons

TOTAL _____tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____NA_____

Average monthly cost per household for recycling: $_____0_____ (curbside recycling)
$ _____0_____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	____10____ tons	Other	_____ tons
Metals – Ferrous	___250_____ tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler
____ franchise hauler
____ private hauler
____ recycler
_____ city permit hauler
_____ municipally owned
_____ city franchise hauler
_____ transfer station or convenience center allowing self haul

1. Name of Collector: Habitat for Humanity
2. Company Name: Habitat for Humanity ReStore
3. Doing Business As: Habitat for Humanity ReStore
4. Contact Person Name and Title: Jim Kreiner
5. Contact Person Phone Number: (859) 252-2224 x103
6. Contact Person Fax Number: n/a
7. Contact Person E-Mail Address: JimK@lexhabitat.org
8. Address: 451 Southland Drive
   City/State/Zip Code: Lexington, KY 40503
9. Routes and Coverage Area: collect donated materials from Fayette County and surrounding counties ____
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 125,000
11. Number of Businesses from which MSW is collected for disposal or recycling: 0
12. Of the total from 11, how many of these establishments are industrial facilities?: 0

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____n/a_____ (for waste pick-up)

$ _____n/a_____ per bag (cost if charged per bag)

$ _____n/a_____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____n/a_____tons	_____	$ _____/tons
_____n/a_____tons	_____	$ _____/tons
_____n/a_____tons	_____	$ _____/tons
_____n/a_____tons	_____	$ _____/tons

TOTAL _____n/a_____tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____No _____X_____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____n/a_____

Average monthly cost per household for recycling: $_____n/a_____ (curbside recycling)

$ _____n/a_____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other	_____ tons
Metals – Ferrous	_____ tons	Paint: 5,400 gallons = 20.07 tons	

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
____ private hauler	_____ city franchise hauler
_X_ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: Seedleaf
2. Company Name: Seedleaf
3. Doing Business As: _____
4. Contact Person Name and Title: Ryan Koch, Director
5. Contact Person Phone Number: 859-967-8865
6. Contact Person Fax Number: _____
7. Contact Person E-Mail Address: ryan@seedleaf.org
8. Address: 931 Idlewild Ct

   City/State/Zip Code: Lexington, Kentucky 40505
9. Routes and Coverage Area: Central Sector

   _____

   _____

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served:
11. Number of Businesses from which MSW is collected for disposal or recycling: 35 restaurants
12. Of the total from 11, how many of these establishments are industrial facilities?: 1

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____ (for waste pick-up)

$ _____ per bag (cost if charged per bag)

$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons

TOTAL _____tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____

Average monthly cost per household for recycling: $_____ (curbside recycling)

$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	1 tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other (vegetable material, prep waste)	86 tons

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
____ private hauler	_____ city franchise hauler
__x__ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: **Charles T. Creech**
2. Company Name: **Creech Services, Inc.**
3. Doing Business As:
4. Contact Person Name and Title: **Don Swanson Sales Manager**
5. Contact Person Phone Number: **859.293.6658**
6. Contact Person Fax Number: **859.293.6397**
7. Contact Person E-Mail Address: **dswanson@creechhay.com**
8. Address: **4100 Heraldry Court**

   City/State/Zip Code: **Lexington, KY 40513**
9. Routes and Coverage Area: **Fayette County**

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: **N/A**
11. Number of Businesses from which MSW is collected for disposal or recycling: **12**
12. Of the total from 11, how many of these establishments are industrial facilities?: **0**

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____ (for waste pick-up)

$ _____ per bag (cost if charged per bag)

$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from **Fayette** County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons
_____tons	_____	$ _____/tons

TOTAL ____**0.00**_____tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____No _____**x**_____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____

Average monthly cost per household for recycling: $_____ (curbside recycling)

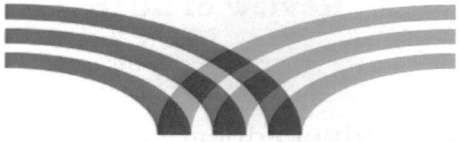
$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other-**Compost**	**16,550** tons
Metals – Ferrous	_____ tons		

Appendix C

For Section 11 – Public Education



Bluegrass Greensource Waste Reduction Activities
Fayette County Annual Report 2015

School Litter

Event	# Activities	# Students
After School Program	8	137
Career Fair	1	100
Children's Events	8	184
Classroom	150	2493
Club Activities	3	46
Display	1	200
Extended School Programs	4	98
Great American Cleanups	27	1324
Projects	74	1386
Scout Event	3	60
YMCA Programs	5	140

School Recycling

Event	# Activities	# Students
After School Programs	3	64
Assembly Programs	4	760
Bulletin Boards	1	17
Camps	5	128
Career Fairs	1	100
Children's Events	9	753
Classroom Activities	763	15926
Club Activities	7	103
Displays	3	457
Projects	25	728
Random Sample Waste Audits	52	Done by BGGS staff
Rosie Classroom Visits	11	250
School News	2	1346
School Programs	5	1821
Science Night Activities	3	328
Scout Events	1	29
Tabling Event	2	448
Waste Audits	33	4713

LiveGreenLexington Partner Program
Review of 2015

Apartment Recycling:

- Outreach to **22** in 2015 to conduct education presentations, follow-up on requests, or deliver materials:
  - RM Lexington Apartment
  - 100 Chevy Chase
  - Christian Towers
  - Caballo Run
  - Regency Manor Apartments
  - Kimberly Manor Apartments
  - 2001 St. Michael
  - Donabrook Apartments
  - Kampus Square
  - Kampus Terraces
  - Kampus Studios
  - Kampus Manor
  - Kampus Heights
  - Kampus Arms
  - Kampus Village
  - Kampus Park
  - Kampus Townhomes
  - McGregor Apartments
  - The Reserve Apartments
  - BLVD
  - AU Associates
  - Fairmont Court Apartments

- Apartment updates in November and December 2015. Visited the following apartments to update information and materials (in addition to requests from apartment communities listed above):
    - McGregor Apartments
    - The Reserve at Merrick
    - Glasford Square
    - Saddlebrook at Tates Creek
    - Lighthouse Square
    - Longwood Apartments
    - Patchen Place
    - Chinoe Creek Apartments
    - Crescent at Shadeland
    - Lakewood Park Apartments
    - Lakepointe Apartments
    - The Resort at Lake Crossing
    - Patchen Oaks Luxury Apartments
    - Pinebrook Apartments
    - Spring House on the Park
    - Gatehouse Apartments
    - The Fountains at Andover
    - The Racquet Club
    - Eastridge Apartments
    - Tates Creek Village
    - The Creeks on Kirklevington
    - The Meadows
    - Cedarwood Apartments
    - Raintree Apartments
    - Brookhaven
    - Hanover Towers
    - Richmond Commons
    - Shorelake Apartments
    - The Reserve at Merrick
    - The Woodlands
    - Pegasus Place
    - Brookstone Apartments
    - Campus Court Apartments at Red Mile
    - Omni Place Apartments
    - Red Mile Village
    - University Village Apartments
    - Winding Brooks
    - 5 Twenty Four at Angliana
    - LHA - Constitution Square
    - LHA - East Shropshire
    - LHA - Grand Oaks & Bridlewood
    - LHA - The Shropshire

- LHA - Twin Oaks Block A
- LHA - Twin Oaks Block B
- Limestone Square Apartments
- Ballard-Griffith Towers
- The Summit at Brighton Place
- Valley Field Apartments
- Villages at Hamburg Farms
- Fox Run Apartments
- Beaumont Farm Apartments
- Pickway Manor
- Park Place Apartments
- Walnut Hill Apartments
- Matador
- RM Lexington
- Fairmont Court
- Lansdowne Apartments
- The Mansion Luxury Apartments
- Canterbury Apartments
- Stoney Brook Apartments

- Met with apartment managers during annual apartment updates, and provided materials for new residents packets:
  - Magnets
  - Recycling fliers
  - Key chains
  - FOG fliers and lids
  - Energy fliers

- Worked with the Greater Lexington Apartment Association (GLAA) to continue to improve the Education and Outreach Committee (formerly the Green Committee):
  - Meetings held monthly throughout the year
  - Attended five GLAA General Membership Meetings (approximately 60-75 attendees/meeting)
  - Wrote two articles for GLAA member publication
  - Presented at GLAA budget seminar (20 attendees) and GLAA fall General Membership Meeting (75 attendees)
  - Tabled at GLAA August trade show- 300 attendees
  - Attended GLAA Vendor Appreciation Meeting- 50 attendees
- Continued updating database of local apartment complexes, especially those that are interested in offering or expanding a recycling program.
- Worked with Goodwill Industries of Kentucky to develop a partnership between Goodwill and apartment complexes for donation bins.
- Conducted presentations and tabled at one apartment complex:
  - Regency Manor Apartments

Business Recycling

- Met with **162** businesses in calendar year 2015.
- Conducted **14** presentations for businesses:
    - Trane
    - Lexmark
    - Good Foods Co-op
    - Habitat
    - Bullhorn
    - Ross Tarrant
    - Lexington Fayette County Health Department
    - Home2Suites
    - Lexington Tennis Club
    - The Cheezy Mac
    - First Presbyterian Church
    - Community Land Trust
    - Commerce Lexington
    - Lucias

- Outreach and display tabling at **23** events for businesses, organizations, and the public:
    - Arbor Day at the Arboretum- 2,000 attendees
    - Downtown Trash Bash – 25 attendees
    - BGGS Holiday Open House- 20 attendees
    - Warehouse Block Fair- 100 attendees
    - Lexington Fayette County Health Department Health Fair- 50 attendees
    - Night Market- 500 attendees
    - Southland Street Fair- 350 attendees
    - Home2Suites Grand Opening- 350 attendees
    - Schneider Electric for World Environment Day- 25 attendees
    - Chevy Chase Festival- 200 attendees
    - Commerce Lexington Business Link Event- 100 attendees
    - Bluegrass Earth Movie Series- 50 attendees
    - Reforest the Bluegrass- 1,000 attendees
    - Urban Forest Initiative Speaker Series- 200 attendees
    - Birding Festival – 200 attendees
    - Founder's Day– 250 attendees
    - GreenFest – 400 attendees
    - Kenwick Neighborhood Association- 25 attendees
    - Sierra Club presentation- 20 attendees
    - Belleau Woods Neighborhood Association- 15 attendees
    - UK College of Law Non-profit Fair- 32 attendees
    - UK Earth Day at McConnell Springs- 21 attendees
    - Go Green, Save Green Workshop- 100 attendees

- Distributed fliers and informational folders to current and prospective partners
- Media efforts – **2** articles published on recycling and waste
- Conducted **3** Waste Audits
- Assisted in the planning and content of the new outreach materials for businesses
- Helped the following events offer recycling:
    - Night Market- 500 attendants
    - Southland Street Fair- 350 attendees
    - Reforest the Bluegrass- 1,000 attendants
    - Arbor Day at the Arboretum- 2,000 attendants
    - Birding Festival- 200 attendees
    - Founder's Day– 250 attendees
    - GreenFest- 400 attendees
    - CRAVE- 60,000 attendees
    - Moontower- 5,000 attendees
    - Community Land Trust- 25 attendees
    - Warehouse Block Fair- 300 attendees
    - Go Green, Save Green Workshop- 100 attendees

- Recycling Dumpsters
    - Worked with **49** businesses to create education plans, implement the education plans, and acquire recycling dumpsters for their locations

- Live Green Lexington Games
    - Continued the Live Green Lexington Games which involved businesses utilizing a scorecard of more than 100 activities, including recycling and waste reduction
    - Held an award ceremony at Lucia's World Emporium with approximately 25 in attendance, including local media.
    - Winners were announced and recognized on bggreensource.org.
        - **Lucia's World Emporium: Overall winner**

- Go Green, Save Green Workshop- March 20, 2015
    - Held workshop for business owners, managers, staff, and the general public to demonstrate sustainability efforts and opportunities. Sessions included:
        - Tour of BCTC's LEED certified building and Lexmark
        - Alternative Transportation- Bicycling Infrastructure and Starting a Business Bicycle Program
        - Energy- Lean, Mean and Green: How to Super Charge Your Business' Energy Savings with Audits, Incentives & Financing
        - Energy- The Impact Green Building Certifications Have on the Work Environment
        - Energy- Empowering Kentucky: Clean Energy, Green Jobs, and Economic Development in the Commonwealth

        - Energy- Solar Opportunities in Kentucky
        - Waste- Gleaning Works for Kentucky
        - Waste- Recycling 101 For Your Business: Where Does It Fit in the Big Picture
        - Waste- Low Tech Composting
        - Water- Landscapes That Do More: Green Infrastructure and Beyond Curb Appeal
        - Water- KY EXCEL and Ways to Go Green with Water
        - Water- Lexington is Giving Back – Lexington's Stormwater Grant Program for Stormwater Projects
        - Sustainability- Forestry in Our Urban Landscape
        - Keynote- Rebuilding West Liberty and Blue Grass Forever Green
    - **115** guests were in attendance
- Worked with businesses in addressing their specific concerns and barriers found. Offered businesses the following:
    - Personal visit to business to meet with management and employees
    - Waste audit, upon request
    - Promotional signs and materials
    - Presentations for employees/training materials
    - Guidance on suggested activities to increase participation
    - Guidance on how to procure a recycling dumpster
    - Information on where to obtain indoor recycling bins
    - Assistance with solving problems related to Rosie delivery and service
    - Cost savings information and guidance
    - Flyers on waste reduction
    - Opportunity to join Green Games/Green Business Challenge

- Worked on recognition efforts for businesses that are recycling- through bggreensource.org, LFUCG's newsletters, and the Facebook page.

- Green Check Business Program
    - New business sustainability program development
    - Developed sustainability scorecard evaluation system and follow-up report card recommendations for sustainability activities and accomplishments
    - Developed tiered ranking system (member, bronze, silver, gold)
    - Piloted five out of six businesses
    - Adapted materials to guide businesses in their sustainability efforts
    - Developed website for Greencheck

- Zero Waste Initiative Activities and Events
    - CRAVE – 60,000 attendees
    - Moontower – 5,000 attendees
    - Community Land Trust Zero Waste Event- 25 attendees
    - Carnegie Center Zero Waste Event- 60 attendees

Litter

- Bluegrass Greensource received over **270** litter reports from Fayette County citizens in **2015**. This data is sent on a regular basis to the LFUCG GIS Department to be used in the identification of the litter hotspots in Fayette County.
    - Anti-litter campaign received the following media attention:
        - Bluegrass Greensource played a major role in **9** litter clean-up events in Fayette County.
            - Downtown Trash Bash- In partnership with the Downtown Lexington Corporation (DLC), BGGS organized the Downtown Trash Bash. Oversaw pickups at 5 different locations including Duncan Park, Jefferson Street, South Limestone, Thoroughbred Park and Cheapside Park
            - Vaughn's Branch Cleanup
            - Belleau Woods Neighborhood Association cleanup
            - Valley Park cleanup
            - Partnered with the University of Kentucky Advisory Team at McConnell Springs
            - NoLi CDC litter cleanup
            - Town Branch litter cleanup
            - Gainesway Park Litter Cleanup (UK Fusion)
            - Unified Community Trust

        - Bluegrass Greensource assisted in planning **9** litter free events:
            - Arbor Day at the Arboretum
            - Reforest the Bluegrass
            - Greenfest
            - Warehouse Block Fair
            - CRAVE
            - Moontower
            - Southland Street Fair
            - Birding Day
            - Founder's Day

        - Relationships were continued with groups related to litter in Fayette County: LFUCG Code Enforcement, LFUCG Environmental Commission, and The Corridors Committee.

        - Presentations about litter or tabling for the following groups:
            - Schneider Electric for World Environment Day
            - Southland Street Fair
            - Birding Day
            - Founder's Day
            - GreenFest

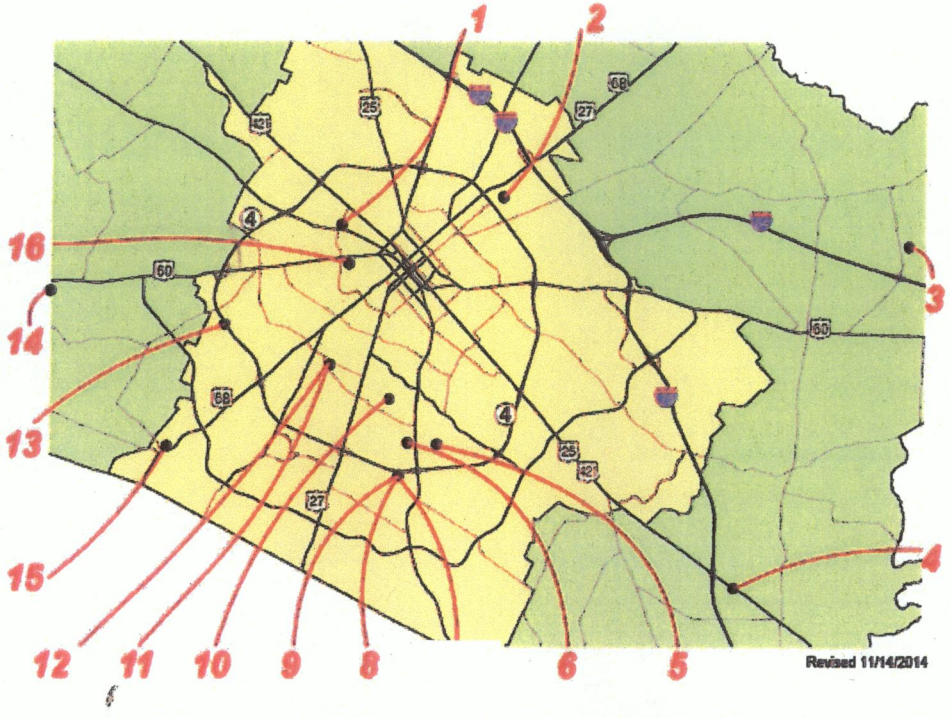
    - UK College of Law Non-profit Fair
    - GLAA Trade Show
    - Lexington Business Link Event as Spotlight Organization
    - Southern Heights neighborhood association cigarette butts anti-litter campaign
    - Reforest the Bluegrass
    - Arbor Day at the Arboretum

- LiveGreenLexington Games
    - Litter was incorporated into the LGL Games scorecard and measured whether businesses had plans to address storm-water and litter problems.

Recycling Drop-Off Locations

For those wanting to dispose of recyclables, the city offers several drop-off locations. Place all recyclable materials in the blue containers. Separating recyclables by type is not necessary. Materials should be loose, not bagged.

What is recyclable.



1. **Recycling Center**
   360 Thompson Road
   Monday -- Friday, 6 a.m. -- 5:30 p.m.

2. **Constitution Park**
   1670 Old Paris Road
   Park closes at dusk

3. **Haley Pike Convenience Center**
   4253 Hedger Lane
   Monday, Tuesday, Thursday, Friday 8 a.m. – 6 p.m.
   9 a.m. – 3 p.m. the first Saturday of each month

9. **The Oaks Condominiums**
   395 Redding Road
   Accessible 24-hours, 7 days a week

10. **Crestwood Christian Church**
    1882 Bellefonte Drive
    Accessible 24-hours, 7 days a week

11. **Marikka's Restaurant and Bar**
    411 Southland Drive
    Accessible 24-hours, 7 days a week

4. **Athens Ball Field Complex**
   5780 Athens-Boonesboro Road
   Accessible 24-hours, 7 days a week

5. **Chinoe Creek Apartments**
   3522 Creekwood Drive
   Accessible 24-hours, 7 days a week

6. **Lansdowne Shoppes**
   3387 Tates Creek Road
   Container is behind Fresh Market
   Accessible 24-hours, 7 days a week

7. Was removed due to spacing needs.

8. **Breckinridge Court Condos**
   420 Redding Road
   Accessible 24-hours, 7 days a week

12. **Good Foods Market & Café**
    455 Southland Drive
    Accessible 24-hours, 7 days a week

13. **Beaumont Middle School**
    2080 Georgian Way
    Accessible 24-hours, 7 days a week

14. **Baileys Carpet Barn**
    4976 Old Versailles Road
    Accessible 24-hours, 7 days a week

15. **Palomar Reserve Condos**
    4237 Reserve Road
    Accessible 24-hours, 7 days a week

16. **Electronic Recycling Center**
    1306 Versailles Road
    Monday -- Friday
    8 a.m. -- 5 p.m.
    Saturdays 8 a.m. -- noon

SPRING 2015

livegreenlexington

Becoming a zero-waste community.

The newsletter of Lexington-Fayette Urban County Government Division of Waste Management

Resident fills her Rosie and then puts cart out for pick up.

Waste Management services the Rosie with a sideloader truck.

Where do my recyclables go?

Collection truck dumps its load at the MRF.

If you have lived in Lexington for a while, you are probably familiar with the Rosie, the blue cart that houses your recyclables before they are picked up by a Waste Management truck. Do you know what happens to your soda bottles, soup cans, newspapers and boxes after that?

Lexington has a fleet of 128 trucks that collect recyclables, yard waste and landfill-bound trash, and the same truck might not be in your neighborhood every week. Your trash might be emptied into a truck with a yard waste message on the side, or your yard waste might be picked up by a truck with a recycling symbol. Your recyclables are not being mixed with trash; your neighborhood trucks are just being switched for better optimization.

Lexington has "single-stream recycling," which means that all of your recyclables get collected together in one truck. This makes it easier for you to recycle because you do not have to sort your recyclables before you put them into your Rosie.

If you live or work downtown, you might even notice

(Continued on next page)

Lexington-Fayette
Urban County
Government

Department of Environmental Quality
and Public Works
DIVISION OF WASTE MANAGEMENT
675 Byrd-Thurman Drive
Lexington, KY 40510

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Upcoming Events

Saturday, April 18
Household Waste Disposal Day
6 a.m. – 2 p.m.
Transfer Station
1505 Old Frankfort Pike

Fayette County Residents can dispose of household waste at no cost. Citizens can drop off a level pickup truckload of bagged household waste and up to four tires off the rims for free.

Saturday, April 18
Mulch Giveaway
8 a.m. – 12 p.m.
Old Landfill Pad
1631 Old Frankfort Pike

Yard waste collected by Waste Management is turned into mulch and given away at no charge to Fayette County residents. Mulch is distributed on a first-come, first served basis. Each resident is allowed one pickup truck load.

Saturday, April 25
Arbor Day Celebration
10 a.m. – 2 p.m.
UK Arboretum, 500 Alumni Dr.

Celebration includes a reading of the Arbor Day proclamation, free admission to the Kentucky Children's Garden, a puppet show, special guest appearances by Rosie, guided hikes, and more than 40 exhibitors. This will be a zero-waste event.

Saturday, May 16
Paper Shred Day
9 a.m. – 2 p.m.
Old Landfill Pad
1631 Old Frankfort Pike
Entrance to event will be via Jimmie Campbell Dr.

The Division of Waste Management is working with Shred-it and other partner organizations to host a community paper shred event. Come safely shred unwanted documents and papers after tax season concludes at this event and ensure the material is recycled into low-grade paper products.

Saturday, June 20
Kentucky River Clean Sweep
9 a.m. – 1:30 p.m.
Clays Ferry Boat Dock

You can have fun while helping clean litter out of the river and off of the shoreline. Breakfast and lunch provided! Sign up at **www.lexingtonky.gov/riversweep**

Holiday collections

The holidays are coming and will impact certain normal collection days. Place your carts out the evening before your collection day.

MEMORIAL DAY: Monday, May 25. Those who normally have their collections on Monday will have their carts serviced on Wednesday, May 27.

FOURTH OF JULY: Friday, July 3. Those who normally have their collections on Friday will have their carts serviced on Wednesday, July 1, **before the holiday.**

LABOR DAY: Monday, Sept. 7. Those who normally have their collections on Monday will have their carts serviced on Wednesday, Sept. 9.

We need your help so we can better serve you

Street trees are an important part of Lexington's neighborhoods. But they can also pose problems if they are not properly pruned.

"Maintaining proper street tree clearances ensures that emergency, delivery, and service vehicles such as Waste Management collection trucks have unfettered access to all properties, while providing a safe thoroughfare for pedestrians," says Rob Ballard, Arborist Technician in the Division of Environmental Services.

Property owners are required to prune their street trees to maintain a 7-foot clearance above a sidewalk and a 12-foot clearance above a street.

LEXINGTON | WASTE MANAGEMENT

FALL 2015

PAPER SHRED DAY

In celebration of America Recycles Day, a paper shred is scheduled for Saturday, November 14th from 9 a.m. to 2 p.m. at the old landfill site at 1631 Old Frankfort Pike.

"Thanks to our partnership with Shred-it and other community groups, we are able to give residents an opportunity to not only keep their financial information safe but also ensure that unwanted material is securely recycled," said Tracey Thurman, Director of the Division of Waste Management.

Participation in these events has grown over the years thanks to the support of other community partners. The Links, Inc., Better Business Bureau, and Keep Lexington Beautiful have all supported paper shreds by assisting with promotion and offering volunteers for the event day.

For more information please call LexCall at 311 or (859) 425-2255 or visit www.lexingtonky.gov/papershred.

A NEW LOOK

The Division of Waste Management's newsletter has a new look. Read on to find the same great information on current programs.

GREEN YOUR HALLOWEEN

As you take down spooky decorations, please remember to compost anything made from plants or foliage.

- Compost your carved or whole pumpkins, leaf wreaths and other plant-based decorations in your gray Lenny yard waste container.
- Remove candles, wreath hangers, wires and other non-organic material before placing in the Lenny.

A REMINDER

Put your carts on the curb the night before your collection day and place them at least three feet apart.

WASTE MANAGEMENT
675 Byrd Thurman Drive, Lexington, KY 40510
859.425.2255

livegreenlexington.com / lexingtonky.gov

LEXINGTON
200 East Main Street
Lexington, KY 40507

livegreenlexington.com

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UPCOMING EVENTS

OCT 1, 2, 3
Tire Roundup

7 a.m. - 5 p.m.
1631 Old Frankfort Pike
enter via Jimmie Campbell Drive

Passenger tires on and off the rim, agricultural tires, and truck tires may be dropped off at no cost to participants.

SATURDAY, OCT 17
Household Waste Disposal

6 a.m. - 1 p.m.
Bluegrass Regional Transfer Station
1505 Old Frankfort Pike

Fayette County residents may drop off a level pickup load of bagged household waste for free. **Please note: This event is NOT for household hazardous waste materials.**

SATURDAY, NOV 14
Paper Shred

9 a.m. - 2 p.m.
1631 Old Frankfort Pike
enter via Jimmie Campbell Drive

Shred and recycle unwanted documents and papers for free. This event will be held in conjunction with America Recycles Day.

FRIDAY, NOV 27
Gobble Grease Toss

Time and location TBA

Frying a turkey this Thanksgiving? Dispose of your used oil in an environmentally-friendly way for free at the Gobble Grease Toss!

HOLIDAYS

Place your carts out the night before your collection day.

THANKSGIVING: Thursday, November 26. Those who normally have their collections on Thursday will have their carts serviced on Wednesday, Nov. 25 - the day before the holiday.

HOLIDAY WASTE COLLECTION SCHEDULE

Residents and businesses with curbside city waste collection on Thursday or Friday will be serviced on the **WEDNESDAY** before the holiday. Put your carts out Tuesday after 4 p.m. in order to receive service those holiday weeks.

HOLIDAY	SERVICE DATE
Thanksgiving	*Wed. Nov. 25, 2015*
Day After Thanksgiving	*Wed. Nov. 25, 2015*
Christmas Eve	*Wed. Dec. 23, 2015*
Christmas Day	*Wed. Dec. 23, 2015*
New Year's Day	*Wed. Dec. 30, 2015*

**There will be regular service on New Year's Eve*

THANK YOU

LEXINGTON

MORE HOLIDAY NEWS

Gobble Grease Toss

Friday, Nov. 27
10 a.m. to 2 p.m.
194 N. Limestone

Bring your used cooking oil in a container with a lid to Sayre School for the Gobble Grease Toss. Collected oil will be turned into biodiesel.

Never dump cooking oils or grease down the drain. It can clog your pipes and the sanitary sewer system.

For more information about the Gobble Grease Toss or the holiday collection schedule, call LexCall at 3-1-1 or visit *LiveGreenLexington.com*.

LEXINGTON

HOLIDAY WASTE TIPS

Christmas trees can be placed at the curb on your regular collection day. Please remove all lights and decorations. Natural trees will be composted at our yard waste facility. Artificial trees will be sent to the landfill. You can also donate your artificial tree to the Habitat for Humanity ReStore. Hours of operation are available online at www.lexingtonrestore.com.

Wreaths, berries, pumpkins and gourds can go in the gray yard waste cart. Please remove all wires, hangers, ornaments and lights.

Unwanted electronics such as computers, hand-held games, small appliances and Christmas lights can be dropped off at our Electronics Recycling Facility located at 1306 Versailles Road. Hours of operation are available online at www.lexingtonky.gov/ecycle.

Holiday cards, boxes and catalogues can be recycled in your blue recycling cart.

Wrapping paper, ribbons, tissue paper and plastic bags cannot be recycled. Place these items in your green waste cart.

For more information about the holiday waste collection, call LexCall at 311 or (859) 425-2255. You can also visit *LiveGreenLexington.com*.

LEXINGTON

HOLIDAY WASTE COLLECTION SCHEDULE

Residents and businesses with regular curbside city waste collection that falls on one of the upcoming holidays will be serviced the **WEDNESDAY** before. Put your carts out Tuesday after 4 p.m. in order to receive service those holiday weeks.

HOLIDAY	SERVICE DATE
Christmas Eve	*Wed. Dec. 23, 2015*
Christmas Day	*Wed. Dec. 23, 2015*
New Year's Day	*Wed. Dec. 30, 2015*

**There will be regular service on New Year's Eve.*

THANK YOU

LEXINGTON

Recycle Responsibly!

What should I put in my Rosie?

To find out what DOES NOT go in your Rosie, please turn this sheet over.

1. Cardboard and Boxboard

Cardboard packing boxes, cardboard tubes, boxes (with grey or brown insides), pizza boxes, cereal boxes, and any box that does not have a plastic coating. **Boxes should be flattened.**

2. Cans

Steel food cans (empty), aluminum beer, juice and soda cans (empty), and metal aerosol cans (empty).

3. Plastic

Two-liter drink bottles, juice bottles and jugs, water bottles, milk jugs and detergent bottles (empty and rinsed, no lids or caps). Please no plastic bags.

4. Paper

- white paper
- colored paper
- envelopes
- calendars
- brown paper bags
- notepads
- folders
- newspapers
- magazines
- fliers
- brochures
- phone books
- shredded paper
  (bagged in a clear plastic bag)

5. Glass

Any glass bottles and jars, any color.

livegreenlexington

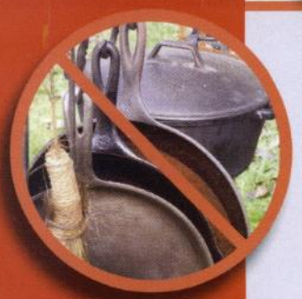
Printed on recycled paper, for more information call LexCall at 311.

STOP

Recycle Responsibly!

What DOES NOT go in the Rosie?

To find out what DOES go in your Rosie, please turn this sheet over.



1. Metal Items and Tanks

No swing sets, cookware, knives, chains, scrap metal, propane or helium tanks or compressors. Metal items can be dropped off at the Lexington Recycling Center at 360 Thompson Road.

2. Car Parts and Tires

No car parts, tires or batteries. Free collection of 4 tires off the rim is available to residents by calling LexCall (311).

3. Hoses and Cords

No garden hoses, extension cords, ropes or leashes. They get tangled in the machinery. Put in your Herbie (trash).

4. Needles and Syringes

Needles and syringes should be secured in a coffee can or milk jug and put in the Herbie (trash).

5. Clothes Hangers

Hangers can jam the recycling equipment. Donate them to a charity, drop them off at the Recycling Center metal box, or put them in the Herbie (trash).

6. Tarps and Clothing

No tarps, blankets or clothing. These items can get tangled in the machinery. Put in your Herbie (trash) or donate to a charity.

7. Plastic Items

No lawn chairs, laundry baskets, trash cans, toys, blinds, buckets or other plastic items. If items are unbroken, donate to a local charity; if broken, place in your Herbie (trash).

8. Electronics

Electronic items such as TVs, computers, cell phones, radios or microwaves can be dropped off at the LFUCG campus on 1306 Versailles Road.

A Note on Yard Waste

Leaves, brush, small branches and grass clippings should be placed in a gray Lenny cart. Do not put yard waste in your Herbie or Rosie. To request a Lenny cart or for more information about yard waste collection, call LexCall at 311 or (859) 425-CALL.

FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON KENTUCKY
1775

livegreenlexington
or visit
to Environmental
Management.
LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT
DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF WASTE MANAGEMENT
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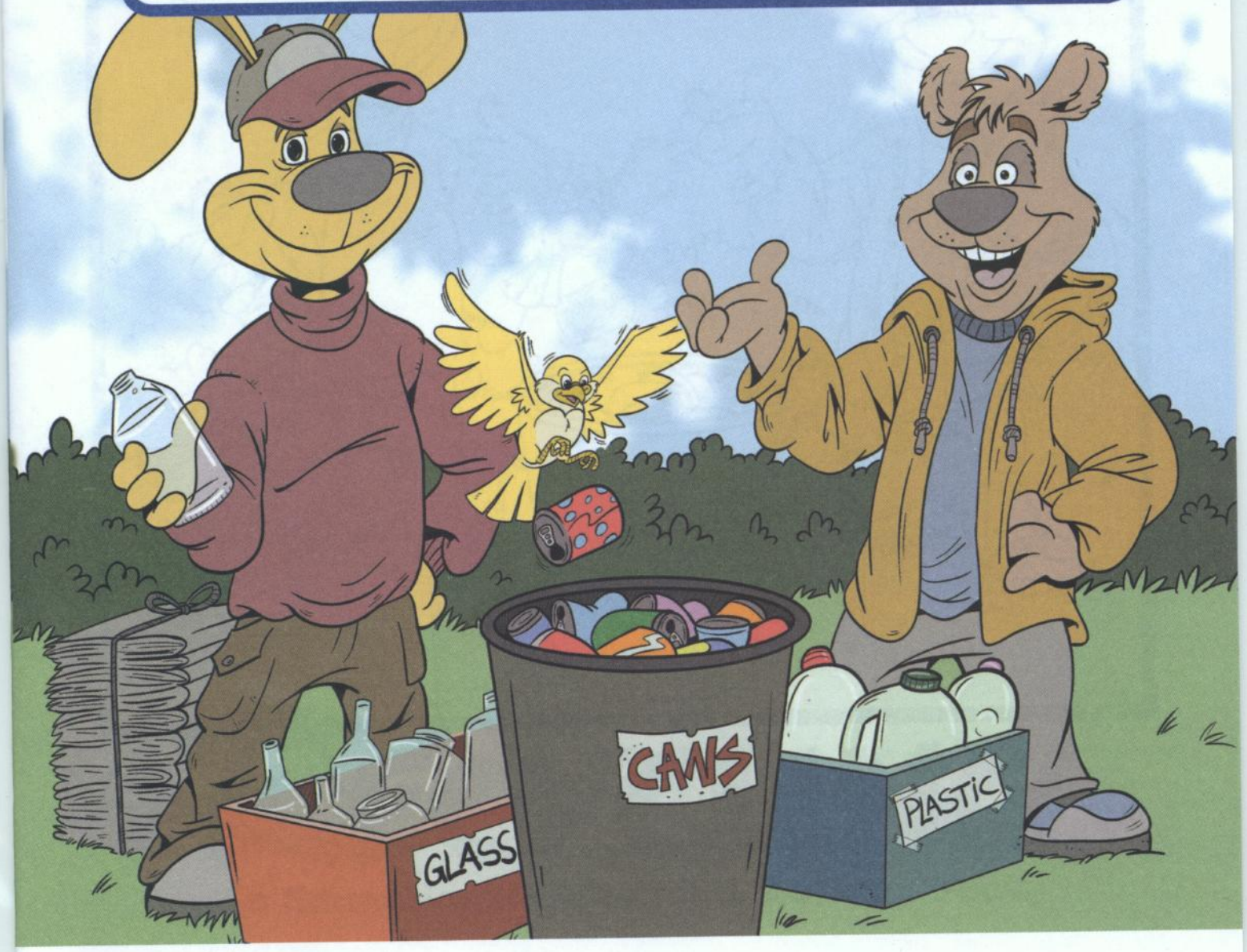
Recycling/Disposal 6
I recycled today. Have you?
Made from recycled plastic bottles.
I recycled today.
Have you?

STOP LOOK & learn™

Ages 3+

RECYCLING

An Educational Coloring & Activity Book



LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT
1775
KENTUCKY

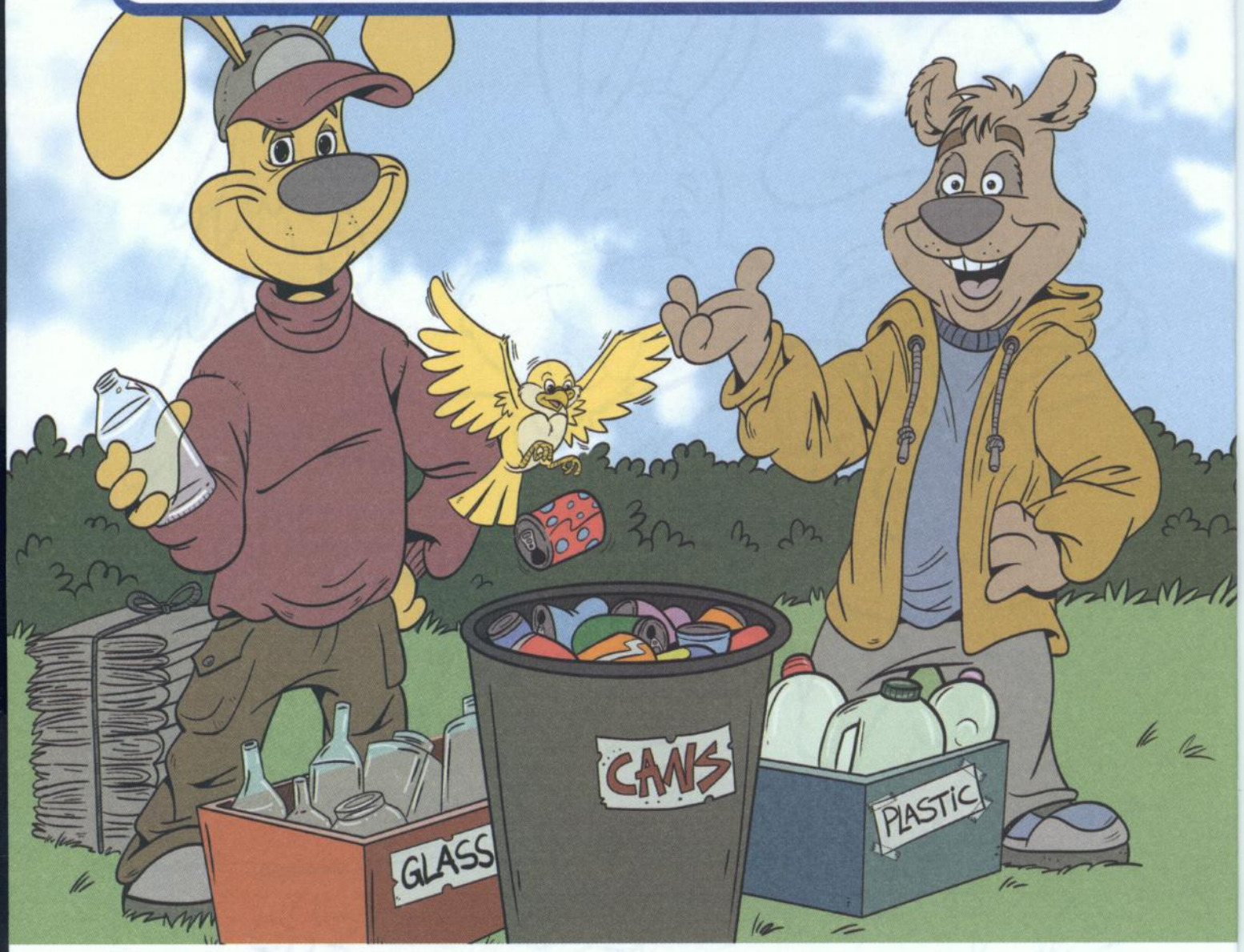
livegreenlexington

Coloring book made from minimum 10% recycled paper

STOP LOOK & learn™

RECYCLING

An Educational Coloring & Activity Book



LETTER TO THE PARENT

The Stop, Look and Learn™ line of coloring and activity books was created to educate and entertain your child. We encourage you to participate with your child in discussing each topic. Our goal is to create an activity book that will be a positive influence on your child's early development.

Conforms to ASTM D-4236 PPAI 224469 SAGE 50731 ASI 45815 UPIC: COLBKSOL Item #0325 01 05/15 44805

Printed in USA

Appendix E

For Section 17 – Garbage Service Facilities

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

KRS 224.43-315 (2) states "....all persons providing collection service, including collection for the purpose of recycling, shall register annually with the counties in which they provide the service."

KRS 224.43-315 (3) states " ... all persons providing collection service, including collection for the purpose of recycling, shall report annually to the counties in which they provide service."

NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	__X__ municipally owned
____ private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: Lexington - Fayette Urban Co. Govt - Division of Waste Mgmt
2. Company Name: * same *
3. Doing Business As: * same *
4. Contact Person Name and Title: Willie Kay Lewis, Collections Director
5. Contact Person Phone Number: (859) 367 - 4944
6. Contact Person Fax Number: (859) 254 - 0171
7. Contact Person E-Mail Address: W lewis
8. Address: 675 Byrd Thurman Dr.
   City/State/Zip Code: Lexington, KY 40510
9. Routes and Coverage Area: Urban Service District - Fayette Co.

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 96,000
11. Number of Businesses from which MSW is collected for disposal or recycling: 3,000
12. Of the total from 11, how many of these establishments are industrial facilities?: n/a

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ 4.50 (for waste pick-up) *includes bulky, recycling, waste
$ n/a per bag (cost if charged per bag)
$ 4.50 (rate for low income/elderly)
* offer "exempt" service for elderly

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
n/a tons		$ /tons
tons		$ /tons
tons		$ /tons
tons		$ /tons
TOTAL tons	* tonnage is included in transfer station totals.	

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes ✓ No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____

Average monthly cost per household for recycling: $ Ø (curbside recycling)
$ Ø (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	* tons	Metals – Non ferrous	tons
Plastic	tons	Steel cans	tons
Cardboard	tons	Motor oil	gallons
Office paper – mixed	tons	Mixed residential paper	tons
Office paper – white	tons	Lead acid batteries	each
Glass	tons	Electronic equipment	tons
Aluminum	tons	Other	tons
Metals – Ferrous	tons		

* separate DEP5033 form is included for LFUCG Recycling Center (MRF) - included in Appendix B

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
↘ private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: Central Kentucky Hauling
2. Company Name: Central Kentucky Hauling
3. Doing Business As: N/A
4. Contact Person Name and Title: GREG ELKINS, CHIEF OPERATIONS OFFICER
5. Contact Person Phone Number: 859.225.2521
6. Contact Person Fax Number: 859.559.4767
7. Contact Person E-Mail Address: Greg@CKYLandfill.com
8. Address: 1604 Bizzell Drive, Ste 250
   City/State/Zip Code: Lexington, Ky 40510
9. Routes and Coverage Area:

   ∅

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: ∅
11. Number of Businesses from which MSW is collected for disposal or recycling: 2,231
12. Of the total from 11, how many of these establishments are industrial facilities?: _____

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ 0 (for waste pick-up)
$ 0 per bag (cost if charged per bag)
$ 0 (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from Fayette County.

	Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
(CD)	50423.14 tons	Thoroughbred Disposal	$ 0 /tons
(CD)	9809.73 tons	Central Kentucky Landfill	$ 0 /tons
(SW)	122395.06 tons	Central Kentucky Landfill	$ 0 /tons
(SL)	7866.57 tons	Central Kentucky Landfill	$ 0 /tons
TOTAL	190,494.5 tons		

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No ↘.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? N/A

Average monthly cost per household for recycling: $ 0 (curbside recycling)
$ 0 (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	0 tons	Metals – Non ferrous	0 tons
Plastic	0 tons	Steel cans	0 tons
Cardboard	0 tons	Motor oil	0 gallons
Office paper – mixed	0 tons	Mixed residential paper	0 tons
Office paper – white	0 tons	Lead acid batteries	0 each
Glass	0 tons	Electronic equipment	0 tons
Aluminum	0 tons	Other	0 tons
Metals – Ferrous	0 tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF _____

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
✓ private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: Rumpke of Kentucky
2. Company Name: Rumpke of Kentucky
3. Doing Business As: Rumpke of Kentucky
4. Contact Person Name and Title: Stacey Chambers - Municipal Sales rep.
5. Contact Person Phone Number: 877-786-7537 ext 7473
6. Contact Person Fax Number: 859-498-7794
7. Contact Person E-Mail Address: stacey.chambers@rumpke.com
8. Address: 268 Midland Trail
   City/State/Zip Code: Ft. Shelby, KY 40353
9. Routes and Coverage Area: Various locations in & around Fayette Co & the City of Lexington
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 3782
11. Number of Businesses from which MSW is collected for disposal or recycling: 652
12. Of the total from 11, how many of these establishments are industrial facilities?: 35

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ 16.00 (for waste pick-up)
$ O/A per bag (cost if charged per bag)
$ N/A (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from Fayette County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
4608.76 tons	Rumpke of KY Landfill	$ 40.00 /tons
7566.27 tons	30 Loretto Rd	$ 40.00 /tons
4919.33 tons	Jefferson Co. KY	$ 40.00 /tons
4972.91 tons	40337	$ 40.00 /tons
TOTAL 22067.27 tons		

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes ✓ No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? 1697

Average monthly cost per household for recycling: $ N/A (curbside recycling)
$ N/A (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	195.18 tons	Metals – Non ferrous	_____ tons
Plastic	26.47 tons	Steel cans	14.91 tons
Cardboard	154.97 tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	28.76 tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	50.42 tons	Electronic equipment	_____ tons
Aluminum	4.76 tons	Other	_____ tons
Metals – Ferrous	_____ tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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NAME OF COUNTY: Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

____ permit hauler	____ city permit hauler
____ franchise hauler	____ municipally owned
X private hauler	____ city franchise hauler
____ recycler	____ transfer station or convenience center allowing self haul

1. Name of Collector: _____
2. Company Name: Republic Services
3. Doing Business As: Republic Services of Ky, LLC
4. Contact Person Name and Title: Doug Whitlock (Operations Supervisor)
5. Contact Person Phone Number: 859-685-2732
6. Contact Person Fax Number: 859-263-2601
7. Contact Person E-Mail Address: Whitlockd@RepSrv.com
8. Address: 451 Conway Ct
   City/State/Zip Code: Lexington, Ky, 40511
9. Routes and Coverage Area: 5 Commercial Routes, 1 Commercial CO-mingle Route, 4 Residential Routes, 2 Residential Recycle Routes, 12 Industrial Routes

   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 7951
11. Number of Businesses from which MSW is collected for disposal or recycling: 1117
12. Of the total from 11, how many of these establishments are industrial facilities?: 165

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ 18.25 (for waste pick-up)
$ _____ per bag (cost if charged per bag)
$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from _____ County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
35176.44 tons	Blue Grass Waste Alliance	$ 66.07 /tons
39327.01 tons	Benson Valley Landfill	$ 60.50 /tons
1670.57 tons	Tri K Landfill	$ 59.49 /tons
_____ tons	_____	$ _____ /tons

TOTAL 76174.02 tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes X No _____.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? 6328

Average monthly cost per household for recycling: $ Included with trash (curbside recycling)
$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	679 tons	Metals – Non ferrous	_____ tons
Plastic	79 tons	Steel cans	32 tons
Cardboard	1815 tons	Motor oil	_____ gallons
Office paper – mixed	60 tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	152 tons	Electronic equipment	_____ tons
Aluminum	17 tons	Other	_____ tons
Metals – Ferrous	_____ tons		

MUNICIPAL SOLID WASTE (MSW) COLLECTOR AND RECYCLER REGISTRATION and REPORT FORM

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NAME OF COUNTY Fayette REPORTING PERIOD: Jan 1 – Dec 31, 2015

CITY OF Lexington

COLLECTOR TYPE:

X permit hauler	_____ city permit hauler
____ franchise hauler	_____ municipally owned
____ private hauler	_____ city franchise hauler
____ recycler	_____ transfer station or convenience center allowing self haul

1. Name of Collector: Stericycle, Inc.
2. Company Name: Stericycle, Inc
3. Doing Business As: Stericycle, Inc
4. Contact Person Name and Title: Leneisa Willoughby/ Field Admin
5. Contact Person Phone Number: 270-274-3553
6. Contact Person Fax Number: 800-719-6875
7. Contact Person E-Mail Address: lwilloughby@stericycle.com
8. Address: One Technology Place
   City/State/Zip Code: Beaver Dam, KY 42320
9. Routes and Coverage Area Lexington
   (please identify cities, subdivisions, neighborhoods, etc.)
10. Number of Households Served: 0
11. Number of Businesses from which MSW is collected for disposal or recycling 447
12. Of the total from 11, how many of these establishments are industrial facilities?: 18

For solid waste collection reporting, answer questions 13-14.

13. Average monthly cost per household: $ _____ (for waste pick-up)

$ _____ per bag (cost if charged per bag)

$ _____ (rate for low income/elderly)

14. List the tonnage of Municipal Solid Waste collected for disposal by your company from Fayette County.

Amount Disposed	Disposal Facility/Transfer Station	Tipping Fees
829.03 tons	Beaver Dam	$ N/A /tons
_____ tons	_____	$ _____ /tons
_____ tons	_____	$ _____ /tons
_____ tons	_____	$ _____ /tons

TOTAL 829.03 tons

For recycling reporting, answer questions 15-17.

15. Do you offer door-to-door recycling? Yes _____ No X.

16. How many households in the county in which you are registering do you provide door-to-door recycling for each year? _____

Average monthly cost per household for recycling: $_____ (curbside recycling)

$ _____ (yard waste pick-up)

17. Amounts of recyclables collected by weight per year. Auto salvage yards and scrap yards shall report the number of tons of material (metals, batteries, etc.) shipped off site to be recycled, not parts sold for reuse.

Newspaper	_____ tons	Metals – Non ferrous	_____ tons
Plastic	_____ tons	Steel cans	_____ tons
Cardboard	_____ tons	Motor oil	_____ gallons
Office paper – mixed	_____ tons	Mixed residential paper	_____ tons
Office paper – white	_____ tons	Lead acid batteries	_____ each
Glass	_____ tons	Electronic equipment	_____ tons
Aluminum	_____ tons	Other	_____ tons
Metals – Ferrous	_____ tons		