

## Fact Sheets and Topics A-Z (updated 4-24-18)

[Adopt-a-Highway](#)

[Antifreeze and Used Oil Fact Sheet - PDF](#)

### **Batteries**

[Batteries \(Household\) Fact Sheet - PDF](#)

[Batteries \(Lead Acid\) Fact Sheet - PDF](#)

[Commonwealth Cleanup Week](#)

### **Compact Fluorescent Light Bulbs (CFLs)**

[CFL bulb fact sheet - PDF](#)

[Information about cleanup if a bulb breaks and disposal tips - PDF](#)

### **Composting**

[Composting Fact Sheet - PDF](#)

[A Guide to Composting in Your Apartment](#)

### **Construction & Demolition Debris**

[Regulatory Considerations for Construction & Demolition Activities - PDF](#)

[Kentucky Solid Waste Program](#)

### **Crumb Rubber (See Waste Tires)**

[Dumpster Diving 101](#)

### **E-Scrap**

[Electronics Recycling](#)

[E-scrap Laws](#)

[Environmental Education Resources for Teachers](#)

[Forms Library for RLA Solid Waste Management](#)

[Grants Program](#)

[Recycling and Household Hazardous Waste Collection Grant Program](#)

[Crumb Rubber Grant Program](#)

[Illegal Open Dump Remediation Grant Program](#)

[Litter Abatement Grant Program](#)

### **Household Hazardous Waste**

[Hazardous Household Products \(alternatives\) Fact Sheet - PDF](#)

[Hazardous Waste Collection Grant Program](#)

[Paint Disposal Fact Sheet - PDF](#)

[Household Mercury Spills Fact Sheet - PDF](#)

### **Illegal Dumps**

[Illegal Dump Cleanup Program](#)

[Illegal Dump Fact Sheet - PDF](#)

[Farm Dumps Fact Sheet - PDF](#)

### **Litter**

[Litter Abatement Program](#)

### **Medical Waste**

[DWM Medical Waste Website](#)

[Guidelines for Household Pharmaceutical Waste Collection Programs](#)

[SMARXT DISPOSAL Publication](#)

[Household Sharps Disposal - PDF \(Disposal of household needles, syringes and lancets\)](#)

### **Methamphetamine**

[Methamphetamine Lab Cleanup](#)

## Fact Sheets and Topics A-Z (updated 4-24-18)

[Beware of Meth Lab Waste](#)

[Meth Lab Awareness for Adopt-A-Highway Groups](#)

### **Recycling**

[Recycling Program](#)

[Recycling Grants Program](#)

[COMMUNITY RECYCLING A Manual for Planning and Operating a Recycling Center](#)

[The Marketplace](#)

[Market Opportunities](#)

[Glass Resource Locator](#)

[Avoiding Excess Packaging - Think Outside the Box - PDF](#)

[Buy Recycled - PDF](#)

[State Office Paper Recycling Program](#)

[State facilities served by KGRS](#)

[Guidelines for the Preparation of Paper Collection](#)

[Records Destruction Authorization Form](#)

[Cart Loan Agreement Form](#)

[Directions to the Warehouse](#)

### **Solar Energy**

[Let's Go SOLAR](#)

[Home Solar Panels: Pros, Cons and Hidden Costs \(Resource guide provided by Expertise\)](#)

### **Storm Debris**

[Storm Debris Fact Sheet - PDF](#)

[Universal Waste Fact Sheet - PDF](#)

[Waste Tire Fact Sheets](#)

[World Steel Association](#)